## **UNOFFICIAL COPY**

PREPARED BY:

CITIZENS ONE HOME LOANS THETCHANA RANJIT 10561 Telegraph Road Glen Allen VA 23059

Doc#. 2123512363 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/23/2021 04:09 PM Pg: 1 of 2

SOFFICO

## WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962

**SUBMITTED BY: THETCHANA RANJIT** 

Loan #: \*\*\*\*\*\*7753

Investor Loan #: 17154) 1654

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK**, **N.A.** F/K/A **RBS CITIZENS**, **N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>DERECK CORNEJO</u>
Original Mortgagee(s): **RBS CITIZENS, N.**.\.

Dated: 12/22/2011 Recorded: 01/11/2012 in Book/R el/Liber: N/A at Page/Folio: N/A as Instrument No: 1201126187

Loan Amount: \$119200.00

Legal Description: LOT 20 (EXCEPT THE SOUTH 16 2/3 FEET THEREOF) AND ALL OF LOT 19 IN BLOCK 6 IN RAY QUINN AND COMPANY'S FORD CENTER, BEING A RESUBDIVISION OF BLOCKS 2, 3, 6 AND THE EAST 1/2 OF BLOCK 4 IN MAY W INGRAM'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNS 2/2 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS

Parcel Tax ID: 26-30-309-055-0000 County: Cook County. State of Illinois

Property Address: 12737 S SAGINAW AVE CHICAGO, IL 60633

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/17/2021.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: \_\_\_\_\_\_

Name: LINDA B. JENNINGS

Title: Officer

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## **UNOFFICIAL COPY**

STATE OF Virginia **COUNTY OF Henrico** 

On 08/17/2021, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: CHARMAINE M. DAVIS

} s.s.

My Commission Expires: 08/31/2022

Commission #: **3187 6** 5

Marmaine M. Navis

NA RAN.

OR COOK COUNTY CLORES OFFICE Drafted By: THETCHANA RANJIT

**CHARMAINE M. DAVIS NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA COMMISSION ID# 318745 MY COMMISSION EXP. AUG. 31, 2022