## **UNOFFICIAL CO**

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8011576090

Doc#. 2123517430 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/23/2021 02:03 PM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-20.3 by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407 (800)449-8767, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/28/2010, and made by JAMES CARON JR., AN UNMARRIED PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS in Document # 1018926222.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 19191140331016

Property commonly known as: 6929 WEST 64TH PLACE UNIT 3D, CVICAGO, IL 60638

Dated this 16th day of August 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MLPS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Beverly Clayton **Assistant Secretary** 

Prepared By: Beverly Clayton, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 426766498 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10003120 10:0396460 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T112108-08:39:42 [C-2] FRMIL1

\*D0082521822\*

### **UNOFFICIAL COPY**

Loan Number 8011576090

### STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of August 2021, by Beverly Clayton as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Jacoby Waters

Notary Public - STATE OF A CRUDA Commission expires:

JUL 1 5 2024

Document Prepared By: Beverly Clayton, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation,

5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849
PHHPD 426766498 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031200010396460 MERS EL Q. Bo. PHONE 1-888-679-6377 MERS Mailing Addless: P.O. Box 2026, Flint, MI 48501-2026 T112108-08:39:42 [C-2] FRMIL1

JACOBY WATERS Notary Public - State of Florida Commission # HH 020897 My Comm. Expires Jul 20, 2024

Bonded through National Notary ASSN.

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# **UNOFFICIAL COPY**

Loan Number 8011576090

#### **EXHIBIT A**

UNIT 3D IN COURTYARD CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: THE NORTH 1/2 OF THE EAST 120 FEET OF THE WEST 360 FEET OF BLOCK 37 IN FREDERICK H. BARTLETTS CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BRIDGEVIEW BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 24,1983 KNOWN AS TRUST NUMBER 1-1209 RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUME. T 27323626, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



