## **UNOFFICIAL COPY**

Doc#. 2123517590 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/23/2021 04:19 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900095223

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOHN E. BILA, TRUSTEE UNDER THE PROVISIONS OF A TXUST AGREEMT DATED JULY 22, 2009 KNOWN AS THE JOHN E. BILA TRUST to U.S. BANK NATIONAL ASSOCIATION ND bearing the date 10/13/2011 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>ILLINOIS</u>, in <u>Document # 1131119052</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. 2 wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 08-13-408-018

Property commonly known as: 311 AMBLESIDE RD, DES PLAINES, IL 60016-2603

Dated this 19th day of August in the year 2021

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 19th day of August in the year 2021 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERCER TO U.S. BANK NATIONAL ASSOCIATION ND. He/she/they is (are) personally known to me.

Christina Wast

Christina West

Notary Public - STATE OF KENTUCKY

Commission expires: 05/10/2025

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 426674546 T192108-09:41:59 [C-2] ERCNIL1





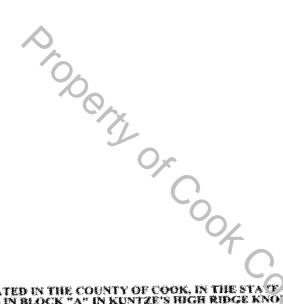
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## Exhibit A



SITUATED IN THE COUNTY OF COOK, IN THE STAFF OF ILLINOIS, TO WIT: LOT 8 IN BLOCK "A" IN KUNTZE'S HIGH RIDGE KNO LE UNIT NO. 1, BEING A RESUBDIVISION OF PART OF LOT 18 OF THE OWNER'S SUBDIVISION OF ECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE ECONOMIC TO COOK COUNTY, ILLINOIS ON APRIL 1, 1959 AS DOCUMENT NUMBER 1852433.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT VET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 8923749912, OF THE COOK COUNTY, ILLINOIS RECORDS.