Doc#. 2123525092 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/23/2021 11:53 AM Pg: 1 of 6

This Document Prepared By:
DAVID O'BRIEN
QUICKEN LOANS, LL.
635 WOODWARD AVE
DETROIT, MI 48226
(888) 663-7374

When Recorded Mail To: FIRST AMERICAN TITLE CO. 3 FIRST AMERICAN WAY SANTA ANA, CA 92707-9991

Tax/Parcel #: 29-20-302-041-0000

To:
TITLE CO.
N WAY
2707-9991
-302-041-0000
[Space Above This Line for Recording Data]

Original Principal Amount: \$45,151.00 FHA/VA RHS Case No.:137-

Unpaid Principal Amount: \$40,180.21 768600 2 705

New Principal Amount: \$47,939.78 Loan No: 3326699757

Capitalization Amount: \$7,759.57

LOAN MODIFICATION AGREEMENT (MORTGAGE)

This Loan Modification Agreement ("Agreement"), made this 28TH day of JULY, 2021, between JENNIFER A. LEWIS, AN UNMARRIED WOMAN ("Borrower"), whose address is 16342 PARK AVE, MARKHAM, ILLINOIS 60428 and QUICKEN LOANS, LLC F/K/A QUICKEN LOANS INC. ("Lender"), whose address is 635

WOODWARD AVE, DETROIT, MI 48226, amends and supplements (1) the Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), dated JUNE 9, 2014 and recorded on JUNE 23, 2014 in INSTRUMENT NO. 1417442042, of the OFFICIAL Records of COOK COUNTY, ILLINOIS, and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

16342 PARK AVE, MARKHAM, ILLINOIS 60428

(Property Address)

the real property described is located in **COOK COUNTY**, **ILLINOIS** and being set forth as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of, AUGUST 1, 2021 the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$47,939.78, consisting of the amount(s) loaned to Borrower by Lender, plus capitalized interest and other amounts capitalized, which is limited to escrows, and any legal fees and related foreclosure costs that may have been accrued for work completed, in the amount of U.S. \$7,759.57.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Aciance at the yearly rate of 3.2500%, from AUGUST 1, 2021. The Borrower promises to make monthly payments of principal and interest of U.S. \$208.64, beginning on the 1ST day of SEPTEMBER, 2021, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on AUGUST 1, 2051 (the "Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may require immediate payment in full of all sums secured by this Security Instrument.
 - If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of

this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

- 4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever cancelled, null and void, as of the date specified in Paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security incorument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter / bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers 21 may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

In Witness Whereof, I have executed this Agreement.	8/3/202
Borrower: JENNIFER & FLOWERS	Date
Space Below This Line for Acknowled	gments]
BORROWER ACKNOWLEDGMENT State of ILLINOIS	
County of Cock	
This instrumen: was acknowledged before me on	03 - 20 Z /
Notary Public (Seal) Printed Name: Codie Williams Ford	GOLDIE WILLIAMS FORD Official Seal Notary Public - State of Illinois
My Commission expires: No. 20 7022	My Commission Expires Nov 20, 2022
	My Cammissian Expires Nov 20, 2022

In Witness Whereof, the Lender has executed this Agreement.

QUICKEN LOANS, LLC F/K/A	_	
TITLE INSURANCE COMPAN	NI, AS IIS AI IURNE I	-IN-FAC I 18/17/21
By JUE CASTANO YICE PARSHOENT	(print name) (title)	Date
[Space Below	This Line for Acknowle	dgments]
LENDER ACKNOWLEDGMENT		
STATE OF CALIFORNIA		
COUNTY OF ORANGE		
The foregoing instrument was ackrowled	\$ F.#	8-17-2021
by JOE CASTRO	. the	of QUICKEN LOANS
LLC F/K/A QUICKEN LOANS INC	. By first american t	TITLE INSURANCE COMPANY, AS
ITS ATTORNEY-IN-FACT, a company	, on behalf of said company.	
Kelly Ray Notary Public		KELLY RAY COMM. # 2349204 ≤
Printed Name: KELLY RAJ	WMD	NOTARY PUBLIC CALIFORNIA S ORANGE COUNTY
Printed Name: KERY RAJ My commission expires: 2/27/12	215	My comm expires Feb 27, 2025
Drafted By: QUICKEN LOANS, LLC 635 WOODWARD AVE DETROIT, MI 48226		O _{FF}

EXHIBIT A

BORROWER(S): JENNIFER A. LEWIS, AN UNMARRIED WOMAN

LOAN NUMBER: 3326699757

LEGAL DESCRIPTION:

The land referred to in this document is situated in the CITY OF MARKHAM, COUNTY OF COOK, STATE OF IL, and described as follows:

LOT 15 (EXCEPT THE NORTHEASTERLY 20 FEET THEREOF) ALL OF LOT 16 AND THE NORTHEASTERLY 15 FEET OF LOT 17 AND THE SOUTHEASTERLY 1/2 OF THE VACATED ALLEY LYING NORTHWESTERLY AND ADJOINING IN BLOCK 11 IN CROSSSANT PARK MARKHAM FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCK 2, 3 AND 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 16342 PARK AVE, MARKHAM, ILLINOIS 60428