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Doc# 2123525232 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2021 02:51 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578727868

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-18-205-042-1009



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-0026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 25, 2013 executed by LUKE E. PEREZ AND MICHELE C. PEREZ, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 05, 2013 as Instrument No. 1324857223 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4737 N PAULINA ST UNIT 3, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 16, 2021.

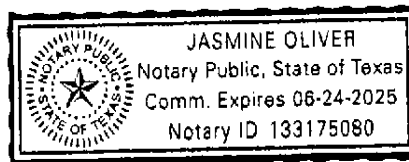
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS


REGINA HUCKABY, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On AUGUST 16, 2021, before me, JASMINE OLIVER, personally appeared REGINA HUCKABY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JASMINE OLIVER (COMMISSION EXP. 06/24/2025)
NOTARY PUBLIC



POD: 20210803

SH8070117IM - LR - IL



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MIN: 100856800000606273

MERS PHONE: 1-888-679-6377

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SH80701171M-0578727868-PEREZ

LEGAL DESCRIPTION

**UNIT 4737-3 IN SAXONY COURT CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:**

**PARCEL 1: LOTS 5 AND 6 IN BLOCK 1, IN BALD'S SUBDIVISION
OF THE NORTH ¼ OF THE EAST 1/2 (EXCEPT THE NORTH 1
ACRE), OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE
NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOT 6 IN BLOCK 7 IN PARK ADDITION TO
RAVENSWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE
EAST 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE
NORTH EAST 1/4 (EXCEPT THE 1 ACRE OFF THE NORTH END)
SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF THE
CONDOMINIUM, RECORDED AS DOCUMENT NO 14830684;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

RECORDS OF Cook County Clerk's Office