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Doc#. 2123528082 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/23/2021 09:45 AM Pg: 1 of 2

Record Document in: COOK, IL Recording Requested By KENT HANSEN 3 STEEPLE CHASE LANE NORTHFIELD IL 60093

When Recorded Mail To: KENT HANSEN C/O National Reconveyance Center 12661 Gain Street Hansen Hills, CA 91331

Loan #: **7332**5525 NRC #: 11870

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE datad 05/09/2016 made and executed by KENT A. HANSEN AND KATHLEEN A HANSEN, WIFE AND HUSBAND to secure payment of the principal sum, of \$158256.00 Dollars and interest and BAXTER CREDIT UNION in the County of COCk and State of IL Recorded: 05/18/2016 Instrument #: 1613922058 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT "A", Tax Id No.: 04-14-407-013-0000, Property Address: 3 STEEPLE CHASE LANE NORTHFIELD IL 60093

IN WITNESS WHEREOF, the said Mortgage has set his hand and has caused these presents to be signed by its duly authorized officer (s), on August 10, 2021.

BAXTER CREDIT UNION Beneficiary

BY
CONSTANCE SAUNDERS AKA CONNIE SAUNDERS, AUTHORIZED OFFICER
ACKNOWLEDGEMENT BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
On August 10, 2021, before me, PATRICIA S. GUYETT, a Notary Public
personally appeared CONSTANCE SAUNDERS AKA CONNIE SAUNDERS, AUTHORIZED
OFFICER who proved to me on the basis of satisfactory evidence to be
the person whose name is subscribed to the within instrument and
acknowledged to me that she executed the same in her authorized
capacity and that by her signature on the instrument the person, or the
entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.
WITNESS MY hand, and official seal.

Commission No. 2241242 NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY

PATRICIA S. GUYETT, NOTARY PUBLIC

COMMISSION EXP DT ON SEAL

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

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NRC #11870

LEGAL DESCRIPTION

THE LAND REFERDED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS IN INSTRUMENT 0918005122 AND DESCRIBED AS FOLLOWS:

PARCEL 1

THE WEST 17. 3 FEET OF THE EAST 336 FEET OF LOT 24 (EXCEPT THE SOUTH 396.15 FELT THEREOF) OF COUNTY CLERK'S DIVISION OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY DEED MARCH 1, 1966 AND RECONDED MAY 4, 1966 AS DOCUMENT 19816771 FROM FAY S. TIDEMAN AND HUSBAID TO FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1965 AND KNOWN AS TRUST NUMBER R-1180 FOR ROADWAY, INGRESS AND EGRESS OVER AND UPON THE WEST 327 FEET OF THE EAST 357 FEET OF THE NORTH 15 FEET OF THE SOUTH 396.15 FEET OF LOT 24 AFORESAID;

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESALO IS CREATED BY DEED DATED MAY 1, 1966 AND RECORDED MAY 4, 1965 AS DOCUMENT 19816771 FROM FAY S. TIDEMAN AND HUSBAND TO FIRST NATIONAL BANK AND TRUST OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1965 AND KNOWN AS TRUST NUMBER R-1180 FOR INGUISS AND EGRESS OVER AND UPON THE WEST 15 FEET OF THE EAST 351 FEET OF THE NORTH 149 FEET OF THE SOUTH 530.15 FEET OF LOT 24 AFORESALO. ALL IN COOK COUNTY, ILLINOIS

APN: 04-14-407-013-0000