JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2123528215 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/23/2021 10:40 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from THOMAS HARPISON AND FRANKLIN J CARROLL to JPMORGAN CHASE BANK, N.A., dated 06/19/2020 and recorded or 09/23/2020, in Book N/A at Page N/A, and/or as Document 2026741023 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: THE NORTH 125 FEET OF LOT 1 AN THE NORTH 125 FEET OF THE EAST 10 FEET OF LOT 2 IN BLOCK 70 IN EVANSTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 10-13-405-007-0000

Property Address: 1300 CHURCH ST EVANSTON, IL 6(201

Witness the due execution hereof by the owner of said mortgage on 58/18/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** $\}$ s.s.

On 08/18/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

C/6/4/50,

Loan No.: 1394315927