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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2123528223 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2021 10:44 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **YOUNG S AHN AND HEE O AHN** to **JPMORGAN CHASE BANK, N.A.**, dated **12/04/2017** and recorded on **12/07/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1734139037** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-12-100-06(-)018**

Property Address: **415 ALEXIA CT WHEELING, IL 60090**

Witness the due execution hereof by the owner of said mortgage on **08/18/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **08/18/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1605632038

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Loan Number: 1605632038

EXHIBIT A

UNIT NO. 6-2 IN THE UNION COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN UNION SQUARE, BEING A RESUBDIVISION OF LOTS 13 AND 25 (INCLUSIVE) IN J.I. MCDUFFE'S SUBDIVISION AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 12, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE 37 DEGREES 23 MINUTES 36 SECONDS EAST, ALONG AN EASTERLY LINE OF SAID LOT 1, 160.95 FEET; THENCE SOUTH 36 DEGREES 27 MINUTES 18 SECONDS EAST, CONTINUING ALONG SAID EASTERLY LINE 159.20 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 36 DEGREES 27 MINUTES 18 SECONDS EAST, CONTINUING ALONG THE AFORE DESCRIBED COURSE, 201.63 FEET; THENCE SOUTH 53 DEGREES 58 MINUTES 52 SECONDS WEST, ALONG A LINE OF SAID LOT 1, 126.52 FEET; THENCE NORTH 44 DEGREES 26 MINUTES 21 SECONDS EAST, 57.33 FEET; THENCE NORTH 68 DEGREES 47 MINUTES 16 SECONDS WEST, 53.38 FEET, THENCE NORTHERLY ON A CURVE ALONG AN EASTERLY LINE OF COMMONS COURT AS DEDICATED PER SAID UNION SQUARE, CONCAVE WESTERLY, HAVING A RADIUS OF 55.00 FEET, AN ARC DISTANCE OF 55.38 FEET AND A CHORD BEARING NORTH 10 DEGREES 05 MINUTES 59 SECONDS EAST, TO A POINT OF COMPOUND CURVATURE; THENCE NORTHERLY ALONG SAID COMPOUND CURVE, AND AN EASTERLY LINE OF SAID COMMONS COURT, CONCAVE WESTERLY, HAVING A RADIUS OF 150.00 FEET, AN ARC DISTANCE OF 51.68 FEET, TO A POINT OF TANGENCY; THENCE NORTH 38 DEGREES 29 MINUTES 15 SECONDS WEST, CONTINUING ALONG SAID EASTERLY LINE OF COMMONS COURT, 7.00 FEET; THENCE NORTH 51 DEGREES 30 MINUTES 45 SECONDS EAST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 117.92 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.