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Doc#: 2123528400 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2021 01:18 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578896923

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 17-09-444-032-1029



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 28, 2006** executed by **DOUGLAS WHITMIRE, A MARRIED MAN**, Mortgagor, to **APOLLO MORTGAGE GROUP**, Original Mortgagee, and recorded on **NOVEMBER 27, 2006** as Instrument No. **0632910329** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **208 W. WASHINGTON UNIT 706 CHICAGO, IL 60606**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 18, 2021**.

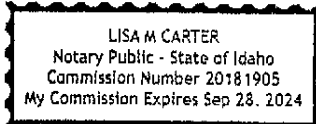
BANK OF AMERICA, N.A., BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


CHRISTY BROWN, VICE/PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **AUGUST 18, 2021**, before me, **LISA M. CARTER**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20210806
SH8070117IM - LR - IL



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SH8070117IM -- 0578896923 - WHITMIRE

LEGAL DESCRIPTION

Parcel 1:

Unit 706 in the City Centre Condominium as delineated on a survey of the following described property: Part of Canal Trustees Subdivision of Lot 7 in Block 41 in the original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, parts of Block 41 in the original Town of Chicago of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois and parts of the Subdivision of part of Lot 8 in Block 41 in the original Town of Chicago of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois together with non-exclusive easements contained in the document listed below including but not limited to pedestrian and vehicular ingress and egress for the benefit of the aforesaid parcel as created by Declaration of Covenants, conditions, restrictions and easements dated June 1, 1999 and recorded June 3, 1999 as Document 99530391; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 0010527300, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P 427, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0010527300.