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2123533058

Doc# 2123533058 Fee \$88.00

**CITYWIDE TITLE CORPORATION
850 W. JACKSON BLVD., STE 320
CHICAGO, ILLINOIS 60607**

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/23/2021 12:48 PM PG: 1 OF 3

S24972

DEED

MORTGAGE

OTHER *Sub*

REMARKS:

THIS PAGE ADDED FOR THE PURPOSE OF AFFIXING RECORDING INFORMATION

S Y
P 3
S Y-1
SC _____
INT R

SUBORDINATION AGREEMENT

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Prepared by & return to:
Baxter Credit Union
340 N. Milwaukee Avenue
Vernon Hills, IL 60061

KNOW ALL MEN BY THESE PRESENTS THAT:

Baxter Credit Union, as present legal holder and owner of that certain Mortgage / Deed of Trust dated **01/23/2017** executed by **Raul Medrano, Jr. Married to Ruth Vargas**

Mortgagor(s) / Owner(s), to Baxter Credit Union as Mortgagee / Beneficiary, to secure a note for **\$142,000.00** recorded **01/31/2017** as Document No. **1703149242** in the records of **Cook** County, IL and concerning the real estate property located at **1582 W. North Street Palatine, Illinois 60067**

As PIN No. **02-08-209-006-0000**


For and in consideration of, the sum of Ten Dollars and Other Valuable consideration to him in hand paid receipt of which is hereby acknowledged, has, and by these present does waive the priority of the lien of the said Mortgage / Deed of Trust insofar as the following described Mortgage is concerned.

That Certain Mortgage / Deed of Trust dated _____ to **JPMorgan Chase Bank, NA**
*****NOT TO EXCEED*****

* As Mortgage / Beneficiary securing payment of a note in the amount of **\$365,000.00** recorded on _____ as Document No. _____

The undersigned hereby consenting that the lien of the Mortgage / Deed of Trust first above described be taken as second and inferior to the Mortgage last above described.

Dated this **03/26/2021**



SHIRLEY NGUYEN
REAL ESTATE SERVICING ASSOCIATE
BAXTER CREDIT UNION

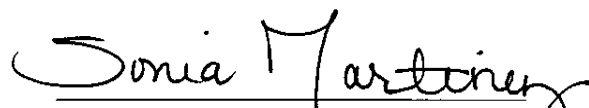
STATE OF ILLINOIS
COUNTY OF **COOK**

Before me, **SONIA MARTINEZ** , a Notary Public in and for said County and State, personally appeared **SHIRLEY NGUYEN**

Who acknowledged the execution of the foregoing instrument for and on behalf of said corporation and who, having been duly sworn, and stated that the representations therein contained are true.

In Witness whereof, I have here unto subscribed my name and affixed my official seal.

Dated **03/26/2021** .


NOTARY PUBLIC
Subordination Agreement
BCU270



* concurrent here with

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EXHIBIT "A"

LOT 14 IN ASPEN MEADOW SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2001 AS DOCUMENT NO. 001-0708345, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office