

# UNOFFICIAL COPY

Doc#: 2123646272 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/24/2021 03:03 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **SABRINA A WICKLINE**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39187188**  
Ref Number: **0044763407**  
Tax ID: **07-19-218-015-1282**

9/8/2021

Property Address:  
**2324 SEDGFIELD CT**  
**SCHAUMBURG, IL 60194**

IL0v2-RM-SNA39187188 E 8/20/2021 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**PHH MORTGAGE CORPORATION AS SERVICING AGENT FOR BPNORTH AMERICA IL**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person (s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **BANCO POPULAR, N.A.**

Borrower(s): **RAJAGANAPATHY SAMPOORNAM AND RADEKA DURAIRAJ, HUSBAND AND WIFE**

Date of Mortgage: **8/23/2007** Original Loan Amount: **\$239,400.00**

Recorded in **Cook County, IL** on: **9/7/2007**, book **N/A**, page **N/A** and instrument number **0725021163**

Property Legal Description:

**UNIT 18-26-C-2324 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS. AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988 AS DOCUMENT NO. 88-346-044, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID**

39187188

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**DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED ON RECORD. PERMANENT INDEX NUMBER: PROPERTY ID: 07-19-218-015-1282**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/20/2021**

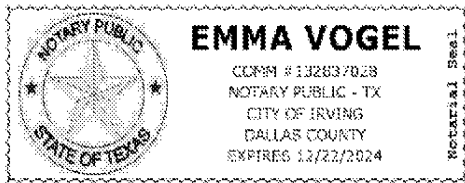
**PHH MORTGAGE CORPORATION AS SERVICING AGENT FOR BPNORTH AMERICA IL**


By:   
\_\_\_\_\_  
**Audrey B Trumble, Vice President**

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **8/20/2021**, by **Audrey B Trumble, Vice President** of **PHH MORTGAGE CORPORATION AS SERVICING AGENT FOR BPNORTH AMERICA IL**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**EMMA VOGEL**  
(Printed Name)

My Commission Expires : **12/22/2024**