

# UNOFFICIAL COPY

Doc#: 2123655002 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/24/2021 09:13 AM Pg: 1 of 3

Dec ID 20210701697009  
ST/CO Stamp 0-097-269-520 ST Tax \$335.00 CO Tax \$167.50

## WARRANTY DEED ILLINOIS STATUTORY

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

NO. 08730 AMOUNT \$ 1005.00 DATE 7/22/21  
ADDRESS 7529 Lake St  
(IF DIFFERENT FROM DEED)  
BY Inaey

(The Above Space for Recorder's Use Only)

THE GRANTORS Uzma F. Ansari and Faheemullah Ansari, husband and wife, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEY AND WARRANT to Edgar Jacildo and Teresa Jacildo, as husband and wife, via tenancy by entirety, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 09-13-414-002-0000

Property Address: 7529 Lake St, Morton Grove, IL 60053



**SUBJECT TO:** Covenants, conditions and restrictions of record, private and utility easements and roads and highways, general taxes for the year 2020 and 2021 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s).

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 16<sup>th</sup> day of June, 2021.

Uzma Ansari  
Uzma F. Ansari

Faheem Ansari  
Faheemullah Ansari

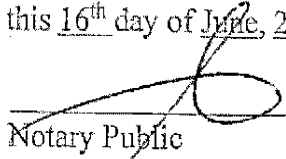
REAL ESTATE TRANSFER TAX		19-Aug-2021
	COUNTY:	167.50
	ILLINOIS:	335.00
	TOTAL:	502.50
09-13-414-002-0000   20210701697009   0-097-269-520		

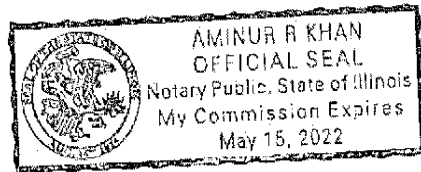
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS,  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Uzma F. Ansari and Faheemullah Ansari personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 16<sup>th</sup> day of June, 2021.

  
Notary Public



THIS INSTRUMENT PREPARED BY  
A. Imran Khan, Attorney-at-Law  
1000 N. Milwaukee Ave., Suite 100  
Chicago, IL 60642

MAIL TO:

~~Law Office of Michael Greene )  
1470 W. Cuyler Ave., Ste #2E )  
Chicago, IL 60613 )~~

Edgar Jacildo  
7529 Lake St  
Morton Grove, IL 60053

SEND SUBSEQUENT TAX BILLS TO:

Edgar Jacildo  
7529 Lake St  
Morton Grove, IL 60053



# UNOFFICIAL COPY

FIDELITY NATIONAL TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE

### EXHIBIT A Property Description

Issuing Office File No.: 4-21-19233

Situated in the County of Cook, State of Illinois, to wit:

Lot 231 in Robbin's Meadow Lane Unit No. 2, being a Subdivision in the North Half of the Southeast Quarter of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian according to Plat thereof registered in the Registrar's Office of Cook County, Illinois on May 7, 1954 as Document No. 1521812, in Cook County, Illinois.

Property of Cook County Clerk's Office

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

Copyright American Land Title Association. All rights reserved.  
The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.  
Reprinted under license from the American Land Title Association.

ALTA Commitment for Title Insurance 8-1-16

