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Doc# 2123610003 Fee \$86.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/24/2021 10:04 AM PG: 1 OF 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

WINTRUST BANK, N.A.

LOUIS LEE

7800 Lincoln Ave. Skokie , IL 60077

SATISFACTION OF MORTGAGE



REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Wintrust Bank, it is, does hereby certify that a certain Mortgage, bearing the date 09/25/2020 , made by CHICAGO NNN II ASSOCIATES, LLC , to Wintrust Bank, N.A. , on real property located in Cook County, State of Illinois, with the address of 7155 West Folter Place, Chicago, IL, 60656 and further described as:

Parcel ID Number: 13-07-302-001-0000; 13-07-302-002-0000; 13-17-302-003-0000; 13-07-302-004-0000; 13-07-302-005-0000; 13-07-302-006-0000; 13-07-302-027-0000, and recorded in the office of Cook County, as Instrument No: 2028040038, on 10/06/2020, is fully paid, satisfied, or cancrossed discharged.

OFFICE AND AN ASSIGNMENT OF RENTS DATED 09/25/2020 RECORDED ON 10/(6/20/20 AS INSTRUMENT NO 2028040039

Description/Additional information: See attached. 7800 Lincoln Ave., Skokie, IL, 60077

Dated this 07/29/2021

Lender: Wintrust Bank, N.A.

By: Dawn Gregory

By: Christina Gersy

Its: Assistant Vice President



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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Wintrust Bank, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Christina Gersy personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/29/2021.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

id and on.

**COOK COUNTY CLERK'S OFFICE JEFFREY C MODENA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022

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All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Chicago, County of Cook, State of Illinois.

TRACT_1 (FEE SIMPLE):

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9 AND 10 (EXCEPT THE SOUTH 9.50 FEET THEREOF) ALL IN BLOCK IN VOLK BROTHERS GREATER HARLEM AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 1 TO 6 BOTH INCLUSIVE, TOGETHER WITH LOTS 7, 8, 9 AND 10 (EXCEPT THE SOUTH 9.5 FLET THEREOF) IN BLOCK 6, TAKEN AS A TRACT, IN VOLK BROTHERS GREATER HAPLEM AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

BEGINNING AT THE MOST NORTHWESTERLY CORNER OF SAID TRACT;

THENCE FOLLOWING COURSES AND DISTANCES ALONG THE LINE OF SAID Clork's Office TRACT TO WIT:

THENCE NORTH 58°21'16" EAST, 270.10 FEET;

THENCE SOUTH 00°46'42" EAST, 116.50 FEET;

THENCE SOUTH 58°21'16" WEST, 156.41 FEET;

THENCE SOUTH 00°46'42" EAST, 90.46 FEET;

THENCE SOUTH 89°15'02" WEST, 97.44 FEET;

THENCE NORTH 00°50'07" WEST, 148.59 FEET TO THE PLACE OF BEGINNING.

TRACT 2 (EASEMENT):

A NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS GRANTED AND MORE FULLY SET FORTH IN RECIPROCAL GRANT OF

2123610003 Page: 4 of 4

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EASEMENTS AND AGREEMENT DATED JUNE 17, 2011 AND RECORDED JUNE 23, 2011 AS DOCUMENT 1117418039.

13-07-302-001-0000, 13-07-302-002-0000, 13-07-302-003-0000, 13-07-302-004-0000, 13-07-302-005-0000, 13-07-302-006-0000 and 13-07-302-027-0000

Common Address: 7155 West Foster Place, Chicago, Illinois 60656

on Addre.

Photograph of Country Clark's Office