

UNOFFICIAL COPY

LOAN NO. 11-0508302-4



2123612051

THIS INSTRUMENT WAS PREPARED BY:
EMMA A. TORRES

Doc# 2123612051 Fee \$93.00

CENTRAL SAVINGS, F.S.B.
1601 W. BELMONT AVE.
CHICAGO, IL 60657

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/24/2021 11:15 AM PG: 1 OF 2

Full Satisfaction and Release of Mortgage

CENTRAL SAVINGS, F.S.B.

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

SALLY B. CALLANDER, AN UNMARRIED WOMAN

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21ST day of NOVEMBER, 2019, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***1933742059***, and a certain Assignment of Rents dated the 21ST day of NOVEMBER, 2019, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***1933742060***, to the premises therein described as follows, to-wit:

LOT 4, 5 AND 6 IN BLOCK 1 IN J. L. SHAEFFER'S SUBDIVISION OF LOT 2 IN HEALD, BARRON AND OTHERS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 2716-22 N. CALIFORNIA AVE., CHICAGO, IL 60647-1736

P/R/E/I #13-25-307-043-0000, #13-25-307-044-0000 AND #13-25-307-045-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

S Y
P 2
S L
M Y
SC Y
E Y
INT [Signature]

