## **UNOFFICIAL COPY**

LOAN NO. 11-0508302-4  THIS INSTRUMENT WAS PREPARED BY: EMMA A. TORRES  CENTRAL SAVINGS, F.S.B. 1601 W. BELMONT AVE. CHICAGO, IL 60657	*2123612051*  Doc# 2123612051 Fee \$93.00  RHSP FEE:\$9.00 RPRF FEE: \$1.00  KAREN A. YARBROUGH  COOK COUNTY CLERK  DATE: 68/24/2021 11:15 AM PG: 1 OF 2		
a corporation existing under the laws of the United States of secured by the Mortgage hereinafter mentioned, and the concereceipt whereof is hereby acknowledged, does hereby REMISE	And Release of Mortgage  L SAVINGS, F.S.B.  If America for and in consideration of the payment of the indebtedness ellation of all the notes thereby secured, and of the sum of one dollar, the E. CONVEY, RELEASE and QUIT CLAIM unto:  DEP, AN UNMARRIED WOMAN***		
of the County of <u>COOK</u> , and State of <u>ILLI</u> it may have acquired in, through or by a certain Mortgage date	7X		
in the Recorder's Office of COOK County, in the St			
•	of NOVEMBER, 2019, and recorded in the Recorder's Office		
of <u>COOK</u> County, in the State of <u>ILLINOIS</u> described as follows, to-wit:  LOT 4, 5 AND 6 IN BLOCK 1 IN J. L. SHAEFFER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF	SUBDIVISION OF LOT 2 IN HEALD, PARRON AND OTHERS THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, D PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.		
COMMONLY KNOWN AS: 2716-22 N. CALIFORNIA AV	E., CHICAGO, IL 60647-1736		
P/R/E/I #13-25-307-043-0000, #13-25-307-044-0000 AND #1	13-25-307-045-0000 S <u>Y</u> P <u>Z</u> S J		

PAGE 1 OF 2

situated in the <u>CITY</u> of <u>CHICAGO</u>, County of

together with all the appurtenances and privileges thereunto belonging or appertaining.

COOK , and State of <u>ILLINOIS</u>

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its co	rporate seal	to be hereto	affixed, and has	caused its name to be
signed to these presents by its Senior Vice President, and attested this _	16тн	day of	AUGUST	, 20 <u>21</u>
CENTRAL SAVI	NGS, F.S.	В.		
ATTEST:				
Jarvara Flour	Ву:	Ŀ	Muny	<u>/</u>
Barbara J. Nebr, Loan Officer		J.	Sonnie J. Carney, S	Senior Vice President
STATE OF ILLINOIS SS.				
COUNTY OF COOK }				
I, <u>Katherini</u>	E A. STENCE	<u>L</u> 1	the undersigned, a	Notary Public in and
for said County, in the State aforesaid, DO HERLBY CERTIFY THAT	BONNI	<u>ie J. Carney</u>	, personally k	nown to me to be the
Senior Vice President of <u>CENTRAL SAVINCS, F.S.B.</u> , a contract of the senior vice President of <u>CENTRAL SAVINCS</u> , a contract of the senior vice President of <u>CENTRAL SAVINCS</u> , a contract of the senior vice President of <u>CENTRAL SAVINCS</u> , F.S.B.	corporation a	and <u>BARI</u>	BARA J. NEHR ,	, personally known to
me to be of said corporation, and personally known in me to be the	e same pers	ons whose i	names are subscri	bed to the foregoing
instrument, appeared before me this day in person and severally acknow	wledged that	t as such offi	cers, they signed a	and delivered the said
instrument as such officers of said corporation and caused the corpo	rate seal of	said corpora	ation to be affixed	l thereto, pursuant to
authority, given by the Board of Directors of said corporation as the	r free and v	oluntary act,	and as the free a	nd voluntary act and
deed of said corporation, for the uses and purposes therein set forth.				
GIVEN under my hand and Notarial Seal this 16TH day	of Au	UST	, 20	<u>21</u> .
OFFICIAL OF	<del>d</del>	after	ine al	tend
OFFICIAL SEAL KATHERINE A STENCEL NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires May 18, 2024	-		Office	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL SAVINGS, F.S.B. 1601 W. BELMONT AVE. CHICAGO, IL 60657