

# UNOFFICIAL COPY

## PARTIAL RELEASE OF MORTGAGE

This Instrument Was Prepared By:  
Alex Browne  
Heartland Bank and Trust Company  
405 N. Hershey Rd., P.O. Box 67  
Bloomington, IL 61702-0067

Loan#: 6590131435  
Release#: 311317

Date: 7/29/2021

After Recording Return To:  
Commercial Loan Support  
Heartland Bank and Trust Company  
P.O. Box 67  
Bloomington, IL 61704



Doc# 2123612054 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/24/2021 11:18 AM PG: 1 OF 3

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **Kingston DTA Group, LLC 6532 S. Minerva, an Illinois limited liability company** ("Grantor") all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **December 4, 2020**, Recorded on **January 8, 2021** in Cook County, State of Illinois, known as Document Number **2100817468; 2100817469**.

The description of that part of the property subject to the Mortgage released by this Partial Release is:

Legal: See attached **Exhibit "A"**

PIN: **20-23-118-023-0000 (volume 260)**

Commonly known as: **6532 S. Minerva Ave., Unit 1N, Chicago, IL**

**THIS PARTIAL RELEASE IS EXPRESSLY LIMITED TO THE REAL ESTATE DESCRIBED HEREIN AND THE ABOVE REFERENCED MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS TO ALL REMAINING REAL ESTATE DESCRIBED THEREIN.**

FOR THE PROTECTION OF GRANTOR, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

S Y  
P 3  
S 1  
M Y  
SC Y  
E Y  
INT 206



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## Exhibit "A"

PARCEL 1: UNIT NUMBER 1N IN THE 6532 S. MINERVA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 2 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 2021, AS DOCUMENT NO. 2119319025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING UNIT P-5 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENT(S) AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 2119319025.

PIN:20-23-118-023-0000 Volume: 267

COMMON ADDRESS: 6532 S MINERVA AVE., UNIT 1N, CHICAGO, IL 60637

Office of Cook County Clerk's Office