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Doc# 2123615037 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/24/2021 02:11 PM PG: 1 OF 3

RELEASE OF MORTGAGE, SECURITY AND RECAPTURE AGREEMENT

1000 M

Space For Recorder's Use Only)

(The

Subject to Section 2.07 in the City Mortgage (as hereinafter defined), the CITY OF CHICAGO, an Illinois municipal corporation ("City"), acting by and through its Department of Housing, having its principal offices at 121 North LaSalle Street, Chicago, Illinois 60602, for good and valuable consideration, the receipt and afficiency of which are acknowledged, hereby releases all right, title and interest, claim or demand that the City may have acquired in, through or by that certain "Mortgage, Security and Recapture Agreement, Including Residency, Transfer and Financing and Refinancing Covenants, and Including Due on Sale Provision (New Homes for Chicago)," dated as of July 30, 2007, and recorded with the Office of the Recorder of Deeds of Cook County, Illinois, on August 2, 2007, as Document No. 0721444056 (the "City Mortgage"), affecting the property described on Exhibit A attached hereto.

IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf on or as of May 12, 2021.

CITY OF CHICAGO, an Illinois municipal corporation

By: Macisaboraca

Marisa Novara Commissioner Department of Housing

1 of 3

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marisa Novara, personally known to me to be the Commissioner of the Department of Housing of the City of Chicago, an Illinois municipal corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, as such Commissioner, she signed and delivered the foregoing instrument, pursuant to authority given by the City of Chicago, as her free and voluntary act and as the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein set forth.

GIVEN ancer my notarial seal this

day of May, 202

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY. AND AFTER RECORDING, PLEASE RETURN TO:

Lisa Misher City of Chicago Department of Law 121 North LaSalle Street, Suite 600

Chicago, Illinois 60602

(312) 742-3932

servicelink (1802 Ridge Ptu). Suite 100 Broomfield, Co80021 LYNETTE ELIAS WILSON Official Seai Notary Public - State of Illinois My Commission Expires Jun 6, 2022

Any Clarks Office

2123615037 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

LOT 15 IN SHONT'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 1889 IN BOOK 33, PAGE 33 AS DOCUMENT NUMBER 1069965, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6236 S. LAFLIN STREET, CHICAGO, ILLINOIS 60636 S326-032
COOK COUNTY CLOTHS OFFICE

PIN:

20-17 326-032-0000