Doc# 2123615039 Fee \$88,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/24/2021 02:16 PM PG: 1 OF 3

Return To: ServiceLink 11802 Ridge Parkway, Suite 100 Broomfield, CO 20021 Attention: Denver Div. Title

Mail Tax Statements To.

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST

500 DELAWARE AVENUE, 11TH FLOOP, WILMINGTON, DE 19801.

PARCEL: 20-17-326-032-0000

SATISFACTION OF MORTGAGE

For valuable consideration paid, WILMINGTON SAYINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RF16 TRUST, whose tax mailing address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, the holder of that Mortgage described as follows:

MORTGAGE FROM NICHOLE HILL TO NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK IN INSTRUMENT NO. 0721444955 IN THE AMOUNT OF \$164,000.00, DATED 07/30/2007, RECORDED 08/02/2007, IN COOK COUNTY RECORDS.

- a. LOAN MODIFICATION AGREEMENT OF RECORD BETWEEN NICHOLE HILL A SINGLE PERSON AND PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION AS SET FORTH IN INSTRUMENT NO. 1322557354, DATED 06/01/2013, RECORDED 08/13/2013 IN COOK COUNTY RECORDS. NEW PRINCIPAL BALANCE \$168,616.88; NEW MATURITY DATE 06/01/2053
- b. ASSIGNMENT OF RECORD BETWEEN PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF

Property Address: 6236 S. Laflin St., Chicago, IL 60636

2123615039 Page: 2 of 3

UNOFFICIAL COPY

NATIONAL CITY BANK AND NATIONSTAR MORTGAGE LLC AS SET FORTH IN INSTRUMENT NO. 1723315120, DATED 07/28/2017, RECORDED 08/21/2017 IN COOK **COUNTY RECORDS.**

c. ASSIGNMENT OF RECORD BETWEEN NATIONSTAR MORTGAGE LLC AND WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, ITS SUCCESSORS AND ASSIGNS AS SET FORTH IN INSTRUMENT NO. 1834757143, DATED 12/13/2018, RECORDED 12/13/2018 IN COOK COUNTY RECORDS.

which is a lien on the real property described below, acknowledges full satisfaction of that Mortgage.

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF TLLINOIS:

LOT 15 IN SHONT'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST OUARTER OF THE SOUTHWEST OUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 1889 IN 200K 33, PAGE 33 AS DOCUMENT NUMBER County Clark's Office 1069965, IN COOK COUNTY, ILLING'S.

TAX ID: 20-17-326-032-0000

Property Address: 6236 S. Laflin St., Chicago, IL 60636

2123615039 Page: 3 of 3

UNOFFICIAL COPY

Executed by the undersigned this, 20 \(\frac{21}{2}\).
'
WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, By NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing as Attorney in Fact
By: 2m ~
Name: Leshawn Hussain
Its: AUP Doctor
STATE OF TOXOS COUNTY OF Harri: The foregoing instrument was acknowledged before me on May 14, 20 21 by Zestawa Hussaia its Avp Dave doc on behalf of WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, By New 202 LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing as Attorney in Fact who is personally known to me or has produced DA as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.
Notary Public State of Texas Comm. Expires 09-11-2022 Notary ID 131718747

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 9078 Union Centre Blvd., Suite 350, West Chester, Ohio 45069 (513) 247-9605 Fax: (866) 611-0170.

Property Address: 6236 S. Laflin St., Chicago, IL 60636