

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitali Galsar
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2123617106 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/24/2021 11:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitali Galsar

Lender ID: **M25**
Loan #: **1465553850**
Investor Loan #: **M25**
MIN: **10019639902395975**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TAYLOR MORGAN AND ROBERT BARKER, WIFE AND HUSBAND

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/23/2020 Recorded: 08/19/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2023220375

Loan Amount: **\$89000.00**

Legal Description: **PARCEL 1: UNIT NUMBER 917 IN THE 21 KRISTIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1,2 (EXCEPT THE EAST 206.30 FEET OF SAID LOT 2, AS MEASURED ALONG THE NORTH LINE THEREOF) AND LOT 3 IN THE BARRY SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31,2001 AS DOCUMENT NUMBER 0010690003,IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT NUMBER 0702615055,TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT DATED JANUARY 26, 2007 AND RECORDED AS DOCUMENT NUMBER 0702615054,MADE BY AND BETWEEN 21 KRISTIN DRIVE DEVELOPERS, LLC AND 24 KRISTIN COMMERCIAL, LLC. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS, P-397 AND P-365, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED DOCUMENT NUMBER 0702615055. PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 9-S-23, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED DOCUMENT NUMBER 0702615055,IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **07-10-101-038-1256**

County: Cook County, State of Illinois

Property Address: 21 KRISTIN DR UNIT 917, SCHAUMBURG, IL 60195

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/19/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 
Name: **ANTHONY FIORE**
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **08/19/2021**, before me, **Luke Henry**, Notary Public, personally appeared **ANTHONY FIORE, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public: **Luke Henry**
My Commission Expires: **02/06/2023**

Drafted By: **Mitali Galsar**

Property of Cook County Clerk's Office