

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2123633258 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/24/2021 04:01 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: STACEY SWIFT**

Loan #: **3260123579**  
MIN: **10018850000: 44912**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KRISTA R FRICK

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for DRAPER AND KRAMER MORTGAGE CORP, its successors and assigns.**Dated: 01/31/2020 Recorded: 02/10/2020 as Instrument No: 2004146169Legal Description: **SEE ATTACHED**Parcel Tax ID: **04-27-420-004-0000**County: Cook County, State of IllinoisProperty Address: 1719 BLUESTEM LN GLENVIEW, IL 60025IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/20/2021**.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By: \_\_\_\_\_

Name: **CAITLIN LUTZ**Title: **VICE PRESIDENT**STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **08/20/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**Drafted By: **STACEY SWIFT**

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## LEGAL DESCRIPTION

LOT 56 IN THE SUBDIVISION OF CONCORD AT THE GLEN UNIT 1, RECORDED JANUARY 3, 2001 AS DOCUMENT 0010004437, FALLING IN THAT PORTION OF LOT 37 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 31, 1999 AS DOCUMENT 99313067, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office