## **UNOFFICIAL COPY**

Doc#. 2123633211 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 08/24/2021 02:38 PM Pg: 1 of 2

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0008616351

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by JAMES SPEER AND DEBRA M SPEER to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPARY N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 12/20/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1300901022.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH HALF OF LOT 8 IN BLOCK 5 IN BALLARD ACRES A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1.4 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Tax Code/PIN: 09-14-301-023-0000

Property is commonly known as: 9127 KNIGHT AVE, DES PLAINES, IL 60016.

Dated this 20th day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY N.A., ITS SUCCE (SORS AND ASSIGNS

W Baughirin

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 427032949 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 1/20546121211020063 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T2/02108-01:15:21 [C-1] ERCNIL1





\*D0083047099\*

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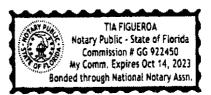
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Loan Number 0008616351

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of August in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/14/4023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 427032949 MORTGAGE ELECTRONIC R': G STRATION SYSTEMS, INC. (MERS) MIN 100546121211020063 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T202108-01:15:21 [C-1]



