UNOFFICIAL COPY

Doc#. 2123633221 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/24/2021 02:46 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 18-07-215-232-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of and certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and increst in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 30, 2020 executed by KATHLEEN MCNAUGHTON AND PATRICK HUDOCK, JOINT TENANCY WITH RIGHT OF SURVIVORSHIP, Morgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 12, 2020 as I stru nent No. 2028441174 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4905 WOODLAND AVE, WESTERN SPRINGS, 12 50558

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 18, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEKS"), AS MORTGAGEE

vering. MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On AUGUST 18, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and this by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON tary Public, State of Arizona Maricopa County Commission #556289 My Commission Expires December 02, 2022

POD: 20210806 BA8050117IM - LR - IL

MIN: 100015701000621452

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated August 18, 2021

BA8050117IM - 100062145 - MCNAUGHTON; HUDOCK

LEGAL DESCRIPTION

LOT 12 (EXCEPT THE NORTH SO FEET THEREOF) IN BLOCK 15 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY ELINCIS, BEING A SUBDINISION BY HARRY ENFELDT AND GEORGE L BREXIER OF THE EAST UZ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THRO PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 18 AND 16 IN THE HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 14 AND THE WEST 500 FRET OF THE NORTH 144 FEET OF THE SOUTHWEST 14 OF SECTION 7, TOWNSHIP SI NORTH, RANGE 12 EAST OF THE THRO PRINCIPAL MERIDIAN, LYING EAST OF A LINE 35 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 18 OF SAID SECTION, IN COOK COUNTY, ILLINOIS. ELEWIN.
TY, ILINO.

COOK COUNTY CLORK'S OFFICE COUNTY, ILLINOIS.