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Doc# 2123740085 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/25/2021 02:13 PM PG: 1 OF 2

Full Satisfaction And Release of Mortgage

MUTUAL FEDERAL BANK F/K/A MUTUAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO ("Lender")

2212 West Cermak Road - Chicago, Illinois 60608

Loan No. 298556

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM **JAMES R BATTIN AND ELISE J PERCY, HUSBAND AND WIFE** ("Borrower") of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **29th** Day of **December**, A.D. **2017**, and recorded in the Recorder's Office of Records, on the **5th** Day of **January**, A.D. **2018**, as document No. **1800504008** and a certain Assignment of Rents dated the ___ Day of ___, A.D. ___, and recorded in the Recorder's Office of Records, on the ___ Day of ___, A.D. ___, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 32 IN RUSSELL'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THE SOUTH 332 FEET OF LOT 11 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILKWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/2 OF SAID NORTHWEST FRACTIONAL 1/4, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: **13-09-114-041-0000**

Property Address: **5466 W Gettysburg St., Chicago IL 60630**

situated in the City of Chicago County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

When Recorded Return To:

Mutual Federal Bank
2212 W Cermak Rd
Chicago, IL 60608

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice President**, and attested by its **President**, this 19th day of **May**, A.D. 2021,

ATTEST:

[Signature]
.....
President

By *[Signature]*
Vice President

STATE OF ILLINOIS

ss.

I, **Diana L. Velazquez** the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Stephen M. Oksas**, personally known to me to be the **President** of **Mutual Federal Bank F/K/A Mutual Federal Savings and Loan Association of Chicago**, a corporation, and **Kenneth L. Shapiro**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of **May**, A.D. 2021.

THIS INSTRUMENT WAS PREPARED BY:
CLEMENTE MURILLO
MUTUAL FEDERAL BANK

[Signature]
.....
Notary Public



When Recorded Return To:
Mutual Federal Bank
2212 W Cermak Rd
Chicago, IL 60608