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\*2123742011\*

Doc# 2123742011 Fee \$93.00

## UCC FINANCING STATEMENT RHSP FEE: \$9.00 RPRF FEE: \$1.00

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2167 79774 CSC	☐
801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Illinois (Cook)

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/25/2021 11:48 AM PG: 1 OF 2

	(Cook) THE ABO	VE SPACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only ne Pebtor name (1a or 1b) (us name will not fit in line 1b, leave all of nem or nonk, check here	se exact, full name, do not omit, modify, or abbreviate ar and provide the Individual Debtor information in item 10			
1a. ORGANIZATION'S NAME				
1b. INDIVIDUAL'S SURNAME Woullard	FIRST PERSONAL NAME Fred	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 3221 Heritage Blvd	CITY Matteson	STATE IL	POSTAL CODE 60443	COUNTRY
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (us name will not fit in line 2b, leave all of item 2 blank, check here	e exact "" came; do not omit, modify, or abbreviate an and provide the "idividual Debtor information in item 10			
2a. ORGANIZATION'S NAME	TO			
OR 2b. INDIVIDUAL'S SURNAME Woullard	FIRST PERSONAL NAME Stevse	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		SUFFIX
2c. MAILING ADDRESS 3221 Heritage Blvd	CITY Matteson	STATE IL	POSTAL CODE 60443	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGN	GNOR SECURED PARTY): Provide only one Secured F	Party name (3a or 3b	) )	
DR 3b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS P.O. Box 70085	city Albany	STATE	POSTAL CODE 31707	COUNTRY
4. COLLATERAL: This financing statement covers the following colla All of the Debtor's right, title and interest, no	teral: w existing and hereafter arising, in	and to all of	the Euripment su	biect to th

All of the Debtor's right, title and interest, now existing and hereafter arising, in and to all of the Equipment subject to that certain Lease No. 150139 between Debtor as Lessee and Microf, LLC as Lessor, (ii) all insurance, warranty, rental and other claims and rights to payment and chattel paper arising out of such Equipment, (iii) all books, records and proceeds relating to the foregoing, and (iv) any other property or rights to which the Lessee may be or become antitled by reason of Lessee's interest in the Equipment. For the purposes of this financing statement, "Equipment" shall be further described in item 12 of the UCC1Ad attached hereto, and includes all substitutions, replacements, upgrades, repairs, parts and attachments, improvements and accessions thereto. THIS FILING IS FOR PRECAUTIONARY AND INFORMATIONAL PURPOSES ONLY. THE PARTIES CONSIDER THIS TRANSACTION TO BE A TRUE LEASE. LESSEE HAS NO RIGHT TO SELL OR PLEDGE THE EQUIPMENT, IT IS OWNED BY LESSOR AND LEASED TO LESSEE.

	<u> </u>
5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representation
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one px
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): 🗸 Lessee/Lessor 🔲 Consignee/Consignor 🔲 Seller/Buy	/er Bailee/Bailor License
8. OPTIONAL FILER REFERENCE DATA:	2167,79772
	-15, Vd

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**UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b, INDIVIDUAL'S SURNAME Woullard FIRST PERSONAL NAME Fred ADDITIONAL NAME(S)/MIT'AL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 0ct) nity one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Drostor's name) and enter the mailing address in line 10c 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS POSTAL CODE COUNTRY ASSIGNOR SECURE J PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a, ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 2021 BRYANT 113ANA030BN0 2.5 TONS Office 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers as-extracted collateral is filed as a fixture filing covers timber to be cut 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): LOT 43 IN HOLDEN PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS APN: 31-26-215-030-0000

17. MISCELLANEOUS: