

UNOFFICIAL COPY



\*2123755091\*

RECORDATION REQUEST BY:  
Signature Bank  
9450 W. Bryn Mawr Ave., Suite 300  
Rosemont, IL 60018

Doc# 2123755091 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/25/2021 03:17 PM PG: 1 OF 2

PREPARED BY:  
Jill Jacob  
Signature Bank  
9450 W. Bryn Mawr Ave., Suite 300  
Rosemont, IL 60018

WHEN RECORDED MAIL TO:  
Jill Jacob  
Signature Bank  
9450 W. Bryn Mawr Ave., Suite 300  
Rosemont, IL 60018

**FOR RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, IL 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BARRETT PROPERTIES, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 6<sup>th</sup> day of July, 2018, recorded the 11<sup>th</sup> day of July, 2016 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Numbers 1819257060 AND 1819257061 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 36 IN BLOCK 4 IN TALBOT'S SUBDIVISION ON THE SOUTH  $\frac{3}{4}$  OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF) TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

S Y  
P 2  
S Y-1  
M Y  
SC Y  
E N  
INT ER

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Permanent Real Estate Index Numbers: **14-20-108-005-0000**

Address of Premises: **3849 N. Southport, Chicago, IL 60657**

WITNESSES hands and seals this 19<sup>th</sup> day of July, 2021  
SIGNATURE BANK

By: *Ann M. Buzzo* (SEAL)  
Ann M. Buzzo, Senior Vice President

By: *Angela Morris* (SEAL)  
Angela Morris, Loan Operations Officer

STATE OF ILLINOIS }

}ss

COUNTY OF COOK }

OFFICIAL SEAL  
JILL A. JACOB  
Notary Public - State of Illinois  
My Commission Expires 7/22/2022

I, Jill A. Jacob, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 19<sup>th</sup> day of July, 2021.

By *Jill A. Jacob*, residing at *Des Plaines*

Notary Public in the State of ILLINOIS

My commission expires: 7-22-22

LN# XX-X10806