

UNOFFICIAL COPY



RECORDATION REQUEST BY:
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

Doc# 2123755097 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/25/2021 03:21 PM PG: 1 OF 2

PREPARED BY:
Jill Jacob
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

WHEN RECORDED MAIL TO:
Jill Jacob
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, IL, 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATRICIA DAYTON INVESTMENTS LLC, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 19th day of January, 2021, recorded the 23rd day of February, 2021 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Numbers 2105412043 AND 2105412044 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT A IN 1725 NORTH DAYTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 81 IN BLOCK 6 IN SHEFFIELD'S ADDITION IN CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT LR3585277, AS AMMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

S Y
P 2
S Y-1
M Y
SC Y
EN N
INTEK Y

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Permanent Real Estate Index Numbers: 14-32-426-069-1001

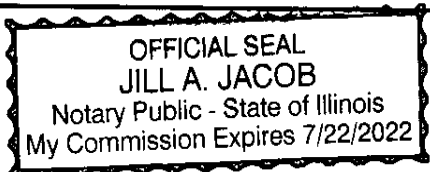
Address of Premises: 1725 N. DAYTON, UNIT A, CHICAGO, IL 60614

WITNESSES hands and seals this 15th day of July, 2021
SIGNATURE BANK

By: *Ann M. Buzzo* (SEAL)
Ann M. Buzzo, Senior Vice President

By: *Angela Morris* (SEAL)
Angela Morris, Loan Operations Officer

STATE OF ILLINOIS }
 } ss
COUNTY OF COOK }



I, Jill A. Jacob, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of July, 2021.

By *Jill A. Jacob*, residing at *Des Plaines*

Notary Public in the State of ILLINOIS

My commission expires: 7-22-22

LN# XX-X5727