

UNOFFICIAL COPY

Doc#: 2123701229 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/25/2021 03:28 PM Pg: 1 of 3

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State
Of Illinois, for and in consideration of One Dollar,
And for other good and valuable considerations, the
Receipt whereof is hereby confessed, does hereby
Remise, Convey, Release and Quit-Claim unto
GREEN DOOR HOLDINGS INC

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by certain mortgage deed bearing the date December 22, 2009, and recorded in the Recorder's
Office of COOK County, in the State of Illinois, as Document No 1003640059, including Assignment of Rents to the
premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

PROPERTY COMMONLY KNOWN AS: 2528 N HAMLIN AVENUE, CHICAGO IL 60647

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate
seal to be affixed, and these presents to be signed by its, Asst. Vice President, and attested by its Asst. Secretary,
this August 19, 2021.

This instrument prepared under
the supervision of
Arthur Neville, Attorney
4801 W. Belmont Ave.
Chicago, IL 60641



COMMUNITY SAVINGS BANK

By: Joanna Sweda Asst. Vice President

Attest: Katarzyna Radwanski Asst. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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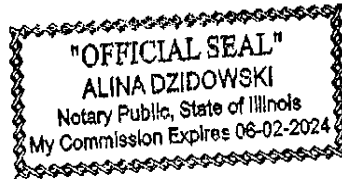
STATE OF ILLINOIS
COUNTY OF COOK

I, *Alina Dzikowski*, A Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that Joanna Sweder personally known to me to be the Asst. Vice President of the
COMMUNITY SAVINGS BANK and Katarzyna Radwanski personally known to me to be Asst. Secretary of said
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said
instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, on this date August 19, 2021.

Alina Dzikowski

Notary Public



COMMUNITY SAVINGS BANK
4801 W. BELMONT AVE.
CHICAGO, IL 60641

45455

Loan #20532-4

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LOT 37 AND THE SOUTH THREE HALF (S 3-1/2) FEET OF LOT 38 IN BLOCK 23 IN PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (SW-1/4) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 25 ACRES OF THE WEST HALF (W-1/2) OF THE WEST HALF (W-1/2) OF THE SOUTH EAST QUARTER (SE-1/4) OF SECTION 26, AND THE SOUTH EAST QUARTER (SE-1/4) OF THE SOUTH EAST QUARTER (SE-1/4) OF SECTION 27, AND THE NORTH HALF (N-1/2) OF THE NORTHEAST QUARTER (NE-1/4) OF THE NORTHEAST QUARTER (NE-1/4) AND THE SOUTH HALF (S-1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF THE NORTHEAST QUARTER (NE-1/4) OF THE NORTHEAST QUARTER (NE-1/4) OF THE SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-26-318-027-0000.

Property of Cook County Clerk's Office