## UNOFFICIAL CC

Doc#. 2123704088 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 08/25/2021 02:27 PM Pg: 1 of 2

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8000833989

## SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by HARIHARAN SUBRAMANIAN AND VIDHYA HARIHARAN to MORTC ACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOAN CABIN INC, IT: SUCCESSORS AND ASSIGNS bearing the date 12/23/2020 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 2104006309</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN LA VIGNES ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 9.32 CHAINS OF THE NORTH 708.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-17-300-014-0000

Property is commonly known as: 2050 LAVIGNE LN, NGP CHBROOK, IL 60062.

Dated this 23rd day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN CABIN INC, ITS SUCCESSORS AND ASSIGNS The Cla

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 427031684 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101442700000052578 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 72°2108-12:39:43 [C-1] **ERCNIL1** 





\*D0083126446\*

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## **UNOFFICIAL COPY**

Loan Number 8000833989

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of August in the year 2021, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR LOAN CABIN INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Valera Kristor O
COMM EXPIRES: 05/23/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

SMCRC 427031684 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) MIN 101442700000052578 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T232108-12:39:43 [C-1] ERCNIL1



