## FOR THE PROTECTION OF THE OWINTHS FFICIAL COPY

RELEASE SHALL BE FILED WITH THE RECORDER

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED

This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT

111 E. WACKER DR, STE 1000

CHICAGO, ILLINOIS 60601

ATTN: HOMEOWNERSHIP

LOAN NUMBER: 110-2852345

After recording re(ur) to:

Michael Fleming

6629 N. Rockwell St

Chicago, IL 60645

\*2123716020\*

Doc# 2123716020 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/25/2021 11:46 AM PG: 1 OF 2

Chicago Title RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Michael Fleming, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated 7/22/2014 and recorded on 8/18/2014 and re-recorded 4/20/2015 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 14230150 12 and re-recorded as Document No. 1511057168 to the premises therein described to wit:

LEGAL DESCRIPTION: UNIT NUMBER 1216-2-N, IN JARVIS ON THE LAKE CONTOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 (EXCEPT THE WEST 25 FEET THERFOR MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND LOT 10 IN BLOCK 11, IN THE RESUBDIVISION OF BLOCKS 11 AND 12, IN PINCHWOOD BEACH A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 WEST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25279273 TO SETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.: 11-29-312-017-1040

PROPERTY ADDRESS: 1216 W. Jarvis - Apt 2N, Chicago, Illinois 60645

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Pelease of Second Mortgage this 13th day of August, 2021.

By:

ILLINOIS H

Javier Gumucio

Director of Homeownership Programs

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STATE OF ILLINO'S )

( ) SS

( ) COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Javier Gumucio, personally mown to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of August, 2021

ROSALYN D. JORDAN
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires Jan 23, 2023