JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2123725101 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/25/2021 03:51 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from TISA GARCIA AND ANDRES HERNANDEZ JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS, dated 08/10/2018 and recorded on 08/13/2018, in Book N/A at Page N/A, and/or as Document 18/2519301 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mengage.

Legal Description: THE SOUTH 1/2 OF LOT 50 II FIRST ADDITION TO HOLLYWOOD, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 15-35-320-006-0000

Property Address: 3845 MCCORMICK AVE BROOKFIELD, 12, 40513

Witness the due execution hereof by the owner of said mortgage on 08/23/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS 4's Opposition

Angela Williams

Vice President

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## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 08/23/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

**EVA REESE OUACHITA PARISH, LOUISIANA** Reese
Atime Comu.
epared by/Recoru.
IEN RELEASE
PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747 LIFETIME COMMISSION **NOTARY ID # 17070** 

MERS Address, if applicable: P.O. Box 2026, Flint, MI