

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2123728137 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/25/2021 02:29 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****6670
Investor Loan #: 496603582

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FIRST MIDWEST BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 05/03/1991 AND KNOWN AS TRUST NO. 12966

Original Mortgagee(s): **FIFTH THIRD MORTGAGE CO.**

Dated: 07/17/2017 Recorded: 08/03/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1721517003

Loan Amount: **\$142400.00**

Legal Description: LOTS 28 AND 29 IN BLOCK 5, ALL IN COULD'S SUBDIVISION IN THE WEST 3/4 OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **24-01-110-022-0000; 24-01-110-023-0000**

County: Cook County, State of Illinois

Property Address: 8849 S TROY AVE EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/20/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE CO.**

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

UNOFFICIAL COPY

STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **08/20/2021**, before me, **Alex Averbeck**, Notary Public, personally appeared **Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office