

# UNOFFICIAL COPY

This Instrument Prepared by  
and to be Returned to:

Andrew Lampert  
Federman Steifman LLP  
350 North Orleans Street  
Suite 950  
Chicago, Illinois 60654

Permanent Tax Index Numbers  
And Address: See Exhibit A



Doc# 2123842006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/26/2021 09:42 AM PG: 1 OF 3

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

## RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT THE BUDMAN BUILDING, LLC, an Illinois limited liability company ("Mortgagee"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claims unto 808 WEST BARTLETT, LLC, an Illinois limited liability company, and SOUTH KIMBARK DEVELOPMENT, an Illinois limited liability company, any title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by:

- Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated November 28, 2016 and recorded November 29, 2016 as Document Number 1633450015 made by 808 West Bartlett, LLC and South Kimbark Development, both Illinois limited liability companies to The Budman Building, LLC, an Illinois limited liability company to secure an indebtedness in the amount of \$175,000.00

S Y  
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S Y  
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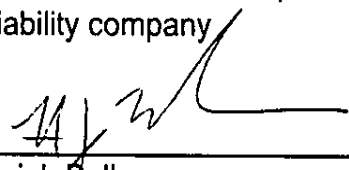
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in and to the premises described in Exhibit A attached hereto only, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this instrument.

THE BUDMAN BUILDING, LLC an Illinois limited liability company

By:



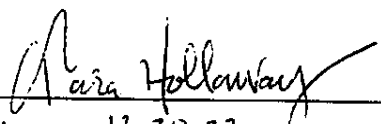
Leigh Ballen  
Manager

STATE OF ILLINOIS )  
                                  )     SS  
COUNTY OF COOK )

I, Tara Hollaway, a Notary Public in and for said County and State, do hereby certify that Leigh Ballen, Manager of THE BUDMAN BUILDING, LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that signed and delivered the said instrument as a free and voluntary act, and the free and voluntary act of said limited liability companies.

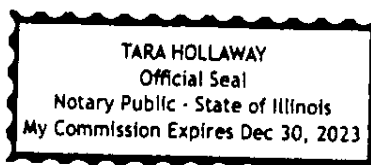
Given under my hand and official seal, this 17 of August, 2021.

Notary Public



My commission expires:

12-30-23



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## EXHIBIT A

### LEGAL DESCRIPTION OF THE PROPERTY

#### Parcel One:

UNITS 1B, 1C, 1D AND 2D IN THE BARTLETT COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 OF WESTGATE COMMONS, ACCORDING TO THE FINAL PLAT OF SUBDIVISION PUD RECORDED SEPTEMBER 22, 2005 DOCUMENT 0526545121 AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 9, 2009 AS DOCUMENT 0904016031 AND FURTHER AMENDED BY CERTIFICATE OF CORRECTION RECORDED APRIL 28, 2011 AS DOCUMENT 1111822083 BEING PART OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1223610013 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### Parcel Two:

EASEMENT FOR BENEFIT OF PARCEL ONE FOR ACCESS, INGRESS, EGRESS AND PARKING DESCRIBED IN THE DECLARATION DOCUMENT 0620031038 AND ON THE PLAT OF SUBDIVISION DOCUMENT 0526545121 AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 9, 2009 AS DOCUMENT 0904016031 AND FURTHER AMENDED BY CERTIFICATE OF CORRECTION RECORDED APRIL 28, 2011 AS DOCUMENT 1111822083, IN COOK COUNTY, ILLINOIS.

Common Address: 808 West Bartlett Road, Bartlett, IL -  
Units 1B, 1C, 1D and 2D

Permanent Index Numbers: 06-34-109-007-1002  
06-34-109-007-1003  
06-34-109-007-1004  
06-34-109-107-1008