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Doc#. 2123849071 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/26/2021 10:50 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83452 PH. 208-528-9895 PARCEL NO. 13-19-207-052-9000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMELICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 06, 2020 executed by MICHAEL J SHEEHY, MELINDA J SHEEHY, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on NOVEMBER 17, 2020 as Instrument No. 2032239176 in the Office of the Recorder of Deeds for COOK (A) County, State of L.C. SOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 3729 N NORMANDY AVE, CHICAGO, U. 60634

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 20, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERICATE &GUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 20, 2021, before me, B ROBERSON, Notary Public, personally appearer, SIGIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who Ze or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in that authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the insurant ent.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON otery Public, State of Arizona Maricops County Commission#5562B9 My Commission Expires December 02, 2022

POD: 20210809 BA8050117IM - LR - II



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Attached to the Release of Mortgage dated August 20, 2021

BA8050117IM 600344600 SHEEHY

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLENOIS, TO

LOT 21 IN PONTARELLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE NORTH EAST ONE-QUARTER OF SECTION 19, TOWNSHIP 46 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, IF ANY; GENERAL TAXES FOR THE YEAR 1993 AND SUBSEQUENT YEARS.

SUBJECT TO THE CYLLOWING RESTRICTIVE COVENANT:

A) NO PART OF THE PROPERIOR SHALL BE DEVELOPED OR USED FOR CEMETERY, MORTUARY OR BURIAL PURPOSES. INCLUDING THE LALE OF BURIAL VAULTS, BRONZE MARKERS, CRYPTS, CREMATORIUMS, FUNERALS, MAUSOLEUMS, THE 1 APPLIFACTURE OR SALE OF GRAVESTONES AND BURIAL MONUMENTS, AND OTHER USES WHICH ARE DIRECTLY RELATED TO THE OPERATION OF A CEMETERY OR MORTUARY, SO LONG AS THE ADJOINING PROPERTY HOW KY JUY NAS MT. OLIVE CEMETERY IS OPERATED AS A CEMETERY.

B) NO STRUCTURE MORE THAN SIXTEEN "GET (TA FEET) IN HEIGHT AT THE BOTTOM OF THE SAVE SHALL BE CONSTRUCTED WITHIN SEVENTY-FIVE (75) FF JT O "ANY AND ALL PROPERTY LINES CONTIQUOUS WITH MOUNT OLIVE CEMETERY. NO TOOL SHEDS, B. SKETBALL COURTS OR ACCESSORY BUILDINGS, OTHER THAN DETACHED GARAGES, SHALL BE CONSTRUCTED WITHIN ACKY YARDS FOR ANY PREMISES PERMITTED WITHIN SAID SEVENTY-FIVE (75) FOOT SETBACK, OR OTHER WIS LIMITED ANY OPEN SPACES CONTAINED WITHIN SAID SEVENTY-FIVE (75) FOOT SETBACK.

TAX ID: 13-19-207-059

THIS BEING THE SAME PROPERTY CONVEYED TO MICHAEL J. SH SERY AND MELINDA J. SHEERY, HIS WIFE, NOT AS TEMANTS IN COMMON BUT AS JOINT TEMANTS WITH RIGHT C. 3" AT YORSHIP BY DEED FROM CRAGIN SERVICE CORPORATION, A CORPORATION DATED FEBRUARY 18, 194 A.J.D RECORDED MARCH 14, 1994 UNDER INSTRUMENT NO.94229963 OF THE COOK COUNTY, IL RECORDER'S O'FIC".