

# UNOFFICIAL COPY

Doc#: 2123849219 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/26/2021 03:08 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0579291258

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 07-30-300-007-1020



## RELEASE OF MORTGAGE

The undersigned, NEW RESIDENTIAL MORTGAGE LLC, located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 31, 1994 executed by LUCILA VELAZQUEZ, A WIDOW, NOT SINCE REMARRIED, Mortgagor, to GN MORTGAGE CORPORATION, Original Mortgagee, and recorded on OCTOBER 24, 1994 as Instrument No. 94-906422 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1322-2 KINGSBURY, HANOVER PARK, IL 60103


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 23, 2021.

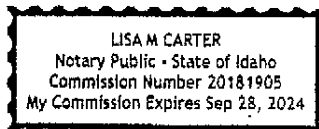
NEW RESIDENTIAL MORTGAGE LLC, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT

  
EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 23, 2021, before me, LISA M. CARTER, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR NEW RESIDENTIAL MORTGAGE LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
LISA M. CARTER (COMMISSION EXP. 09/28/2024)  
NOTARY PUBLIC



POD: 20210804

SH8070117IM - LR - IL



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SH8070117IM-0579291258-VELAZQUEZ

## LEGAL DESCRIPTION

PARCEL 1 UNIT 2 IN BUILDING 31 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (THE PARCEL) A PART OF LOT 4 IN HANOVER HIGHLANDS UNIT 10, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS THE DOCUMENT NO. 20672558, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO A DECLARATION OF CONDOMINIUM FOR THE LARKSPUR 1 CONDOMINIUM MADE BY 3H BUILDING CORPORATION AND RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO 22133331 AS AMENDED BY THE AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NO. 22144088 (THE DECLARATION) TOGETHER WITH AN UNDIVIDED 3.8572 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office