UNOFFICIAL COPY

STATE OF ILLINOIS	1	*2123804057*	
DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES	} } }	Doc# 2123804057 Fee \$38.00	
County of Cook	}	KAREN A. YARBROUGH	
Notice Of Claim Upon Real Estate		COOK COUNTY CLERK	
By Virtue of [] 305 ILCS 5/3-9		DATE: 08/26/2021 02:13 PM PG: 1 OF	1
[X] 305 ILCS 5/5-13			
FOR: [X] MEDICAL ASSISTANCE		The state of the s	
[] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE			
NOTICE IS HEPLEBY GIVEN:			
That the Illinois Department of Healthcare as:	and Family Services asse	erts a claim upon the premises legally described	
	Third Principal Meridian,	orthwest 1/4 of the Northeast 1/4 of Section 31, in Cook County, Illinois. Commonly known as:	
Renewal of Document # 1134933076 filed P.I.N. 25-31-208-001-0000	d on 12/15/2011		
	0		
THAT the assistance as checked above w	as awarde û to:	CASE ID#: <u>91-200-000965114</u>	
CASE NAME: LOUIS KALISKI	' ()	COUNTY OF RESIDENCE: 200	
from 08/20/2010 through 08/18/2011; inclu	(- // .		
THAT no part of said Assistance has been legatees, or by any other person(s) on beh		ither by the recipient, their heirs, devisees,	
THAT the amount claimant demands for sa to the claimant.	aid Assistance is \$39,071.	71. the said amount being now due and owing	
THAT said \$39,071.71, is hereby asserted SERVICES as a claim upon the described		FMENT OF HEALTHCARE AND FAMILY	
Official Seal Lacie D Matthews Notary Public State of Illinois My Commission Expires 08/30/2023		ILLINOIS DE ARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimant	
My Commission Expires 00/30/2023		By A. W. Laste Authorized Representative	
STATE OF ILLINOIS }	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to:	312-793-3529	
COUNTY OF COOK }	401 S. Clinton - 5th Floor Chicago, IL 60607-3800	0	
		n, deposes and says that they are an authorized THCARE AND FAMILY SERVICES, in and for	
		read the same, knows the contents thereof,	
	,	Tai D. Nathers	
	,	Notary Public	
Subscribed and sworn to before me this day of August My commission expires 8/3/127.	, A.D.,		
HFS 289 (R-4-99)		IL478-2317	