### **UNOFFICIAL COPY**

Recording Requested by: UnionBanCal Mortgage Corp.

When Recorded Return to: TONI ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA. 92186



Doc# 2123806002 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/26/2021 09:10 AM PG: 1 OF 3

#### RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #4952615 SATISH COOK, County, Illinois MIN #100820970904186228 SIS F: 1-888-679-6377

# FOR THE PROTECTION OF THE OVINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, marie and executed by THIRUMALAI SATISH AND KAVITHA SATISH; HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CALIBER HOME LOANS, INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 10/08/2015 Recorded: 10/22/2015 as instrument No.:1529526063, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 02-16-202-040-0000

Property Address: 718 N COOLIDGE AVENUE, PALATINE, IL., 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

B S Y T NUTER INTER

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE PAGE 2 OF 2 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On 08/04/2021

By: MULL WYO

Certificate of Acknowledgment

State of California County of San Diego

On 08/04/2021, before me, NEIL DENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/th ey executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

**NEIL BENEDICT** 

Notary Expires: 05/03/2023 #2287303

(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

Legal Description: LOT 27 IN BLOCK 4 IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE; BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT 318962, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s:\_02-16-202-040-0000 Vol. 0149

Property Address: 718 in Coclidge Ave, Palatine, Illinois 60067