

UNOFFICIAL COPY

Doc# 2123810233 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/26/2021 12:59 PM Pg: 1 of 3

Prepared by and return to:
Debbie Brown / MidFirst Bank
Attn: Documentation
999 NW Grand Boulevard, Suite 100
Oklahoma City, OK 73118
MFB# [Barcode]
Min No. 100853704004759695
MERS Phone: (888) 679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 07/17/2020, executed by Corasha D Watts, an unmarried woman, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns, recorded on 10/12/2020 as Document No. 2028444254, in the Office of the Recorder, County of Cook, State of Illinois, and covers the following described real property and all improvements:

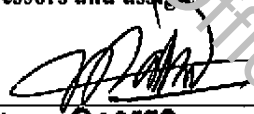
SEE ATTACHED LEGAL DESCRIPTION

Parcel ID # 16-15-179-006-0000

Property address: 417 S Kilbourn Ave, Chicago, IL 60624

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 23 day of AUGUST, 2021.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns


Mathew George

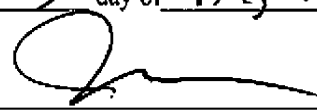
Vice President

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State of Oklahoma
County of Oklahoma

On this 23 day of August, 2021, before me, a Notary Public, in and for said county, personally appeared Mathew George, to me personally known, who being by me duly sworn did say that he/she is the **Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LOANDEPOT.COM, L.L.C, its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.**

In testimony whereof, I have hereunto set my hand and official seal this 23 day of August, 2021.



Notary Public: Jackie Ealom
My Commission Expires: 04/08/2023



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EXHIBIT "A" LEGAL DESCRIPTION

LOT 28 IN BLOCK 1 IN COUNSELMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID (s): 16-15-129-000-0000

Property of Cook County Clerk's Office