

# UNOFFICIAL COPY

Doc#: 2123812114 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/26/2021 11:14 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0672387339

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 01-10-102-026-0000; 01-10-102-021-  
0000



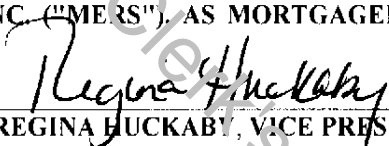
## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PROPER RATE, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 22, 2021 executed by JARED ANDERSEN AND CHRISTINA I ANDERSEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PROPER RATE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 31, 2021 as Instrument No. 2109007379 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 63 BRINKER RD, BARRINGTON, IL 60010

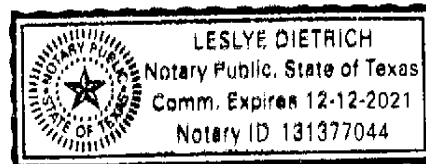
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 19, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PROPER RATE, LLC, ITS SUCCESSORS AND ASSIGNS


  
REGINA HUCKABY, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On AUGUST 19, 2021, before me, LESLYE DIETRICH, personally appeared REGINA HUCKABY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PROPER RATE, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
LESLYE DIETRICH (COMMISSION EXP. 12/12/2021)  
NOTARY PUBLIC



POD: 20210806  
SH80701171M - LR - II  


  
MIN: 101541519002599422  
MERS PHONE: 1-888-679-6377

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**EXHIBIT A****PARCEL 1:**

COMMENCING AT A POINT ON THE SOUTHEAST CORNER OF LOT 6 IN THE RESUBDIVISION OF HILL AND DALES, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 87 DEGREES 58 MINUTES 26 SECONDS EAST, 25.0 FEET TO THE POINT OF BEGINNING; THENCE ALONG A LINE 25.0 FEET EAST OF AND PARALLEL WITH THE EAST DINE OF SAID LOT 6; THENCE NORTH 1 DEGREE 12 MINUTES 34 SECONDS EAST, 66.31 FEET; THENCE SOUTH 84 DEGREES 15 MINUTES 34 SECONDS WEST, 25.19 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 21 SECONDS WEST, 336.36 FEET; THENCE SOUTH 0 DEGREES 25 MINUTES 35 SECONDS WEST, 496.09 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 18 SECONDS WEST, 216.0 FEET; THENCE SOUTH 7 DEGREES 24 MINUTES 53 SECONDS WEST, 185.73 FEET; THENCE SOUTH 81 DEGREES 00 MINUTES 38 SECONDS EAST, 120.0 FEET; THENCE NORTH 58 DEGREES 07 MINUTES 01 SECONDS EAST, 173.97 FEET; THENCE SOUTH 87 DEGREES 58 MINUTES 26 SECONDS EAST, 325.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF LOT 6 LYING NORTH OF A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID LOT 6 THROUGH A POINT ON THE WEST LINE OF LOT 6, 639.44 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6, ALL IN THE RE-SUBDIVISION OF HILLS AND DALES BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED BY DRIVEWAY EASEMENT AGREEMENT RECORDED OCTOBER 6, 2016 AS DOCUMENT NUMBER 1628047109 FOR DRIVEWAY, GAS/LAMP POST AND LANDSCAPING UPON THE FOLLOWING DESCRIBED PROPERTY:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 6 IN THE RESUBDIVISION OF HILLS AND DALES, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN;

THENCE NORTH 87 DEGREES 58 MINUTES 26 SECONDS WEST, 300.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 58 DEGREES 07 MINUTES 01 SECONDS WEST, 173.97 FEET; THENCE SOUTH 81 DEGREES 00 MINUTES 38 SECONDS EAST, 91.69 FEET; THENCE NORTH 58 DEGREES 07 MINUTES 01 SECONDS EAST, 193.90 FEET; THENCE NORTH 87 DEGREES 58 MINUTES 26 SECONDS WEST, 107.55 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

NON EXCLUSIVE PERPETUAL EASEMENT AS DESCRIBED IN THE EASEMENT RECORDED AS DOCUMENT NUMBER 12874621 FOR ACCESS OVER A STRIP OF LAND 20 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 10, 1248.72 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 77 DEGREES WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 AS MEASURED FROM SOUTH TO EAST, 447.85 FEET; THENCE EASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 4 DEGREES 25 MINUTES 40 SECONDS WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, AS MEASURED FROM EAST TO NORTH, 486.03 FEET; THENCE EASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 1 DEGREE 17 MINUTES 29 SECONDS WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, AS MEASURED FROM EAST TO SOUTH, 89.59 FEET; THENCE EASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 10 DEGREES 10 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, AS MEASURED FROM EAST TO NORTH, 62.83 FEET; THENCE NORTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 25 DEGREES 20 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, AS MEASURED FROM EAST TO NORTH, 36.45 FEET; THENCE NORTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 17 DEGREES 27 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, AS MEASURED FROM EAST TO NORTH, 38.71 FEET; THENCE NORTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 11 DEGREES 6 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, AS MEASURED FROM EAST TO NORTH, 32.26 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 7, 66.45 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 7.

Exhibit A

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