UNOFFICIAL COPY

Doc#. 2123812293 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 08/26/2021 02:49 PM Pg: 1 of 3

Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0631262672

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EMMA PULIN to ABN AMRO MORTGAGE GROUP, INC. bearing the date 05/27/2004 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0416705171.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-12-200-021-1031

Property is commonly known as: 1243 E BALDV (IN #505, PALATINE, IL 60074.

Dated this 24th day of August in the year 2021 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPLY.

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 427055642 MRC DOCR T242108-08:38:32 [C-2] ERCNIL1

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of August in the year 2021, by Tristin Smith as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10//1//024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

DOCR T242108-03:38:32 [C-2] ERCNIL1



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Loan Number 0631262672

'EXHIBIT A'

UNIT 505 IN SAN TROPAI CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTH 789.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 292.96 FEET (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 367.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED. THENCE WEST 77.0 FEET, THENCE NORTH 39.0 FEET, THENCE WEST 13.40 FEET, THENCE NORTH 217.17 FEET, THENCE EAST 77.0 FEET, THENCE 123.0 FEET, THENCE EAST 71.40 FEET, THENCE SOUTH 59.17 FEET, THENCE WEST 53.0 FEET, THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE CLATTE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22448135. TOGETHER WITH AN UNDIVIDED 1.421 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT 23448134 AND CYCA TED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 TO MAD J. JAMAL AND MARILYN N. JAMAL DATED MAY 4, 1976 AND RECORDED MAY 14, 1976 AS DOCUMENT 23486435 77 COOK COUNTY, ILLINOIS.



427055642

