

# UNOFFICIAL COPY

Doc#: 2123812405 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/26/2021 04:12 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

**Prepared By:**  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906

**After Recording Return To: DOC SOLUTIONS**  
ATTN: REGINA MONTS / LORI LOWE  
2316 SOUTHMORE AVE  
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL  
Loan #: 1378498-ER



\* 9 8 3 5 6 4 \*

Min: 101222100000284683 MERS Phone: 1-888-679-6377

FHA Case Number: **1373709767**

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1455 Broad Street - 2nd Floor, Bloomfield, NJ 07003, all its right, title and interest in and to a certain Mortgage from **BOBBIE J. DARNELL, SINGLE** to **JAMES B. NUTTER & COMPANY**, for **\$219,000.00**, dated **9/20/2007** of record on **9/28/2007** as Document **0727146010**, in the **COOK County Clerk's Office, State of ILLINOIS**.

Property Address: 8346 S. BALTIMORE AVENUE, CHICAGO, ILLINOIS 60617

Legal description: LOT 18 IN BLOCK 9 IN THE CURCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS

Parcel: 21-31-401-007-0000

# UNOFFICIAL COPY

Executed this August 12, 2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**

Amy McCain

By: AMY JO MCCAIN  
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 12 Aug 2021.

Kristina M. Mireles

Notary Public in and for the State of MICHIGAN

Notary's Printed Name: Kristina M. Mireles

My Commission Expires: 9.11.2021

Mortgage for \$219,000.00 dated 9/20/2007



\* 9 8 3 5 6 4 \*

