

UNOFFICIAL COPY

Doc#: 2123825073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/26/2021 10:27 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCER**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39194179

Ref Number: 801172918

Tax ID: 13-30-204-055-1003

9/11/2021

Property Address:

3115N NASHVILLE AVE 2W
CHICAGO, IL 60634

IL0v2M-RM-SNA39194179 E 8/23/2021 LRP01 OC-OF

This space for Recorder's use

MIN #: 100183511030528895

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MARCO SABBI, A MARRIED MAN**

Date of Mortgage: **3/22/2011** Original Loan Amount: **\$56,000.00**

Recorded in **Cook County, IL** on: **3/29/2011**, book **N/A**, page **N/A** and instrument number **1108834010**

Property Legal Description:

PARCEL 1: UNIT NUMBER 2W IN THYE 3115N NASHVILE CONDOMINIUM,AS DELINEATED ON THE

39194179

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801172918

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PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:THE NORTH 20 FEET OF LOT 4 AND THE SOUTH 20 FEET OF LOT 5 IN CLEARANCE E.NEUBAUM'S RESUBDIVISION OF LOT 8 IN SECOND ADDITION TO MONT CLARE GARDENS,A SUBDIVISON OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30,TOWNSHIP 40 NORTH , RANGE 13 (EXCEPT THAT PART TAKEN FOR THE RAILROAD),EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY,ILLINOIS;WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON FEBRUARY 21,2002 AS DOCUMENT NUMBER 0020202721, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE NO.3 AND PARKING SPACE NO.3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION,AFORESAID,RECORDED AS DOCUMNET NUMBER 0020202721, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/23/2021

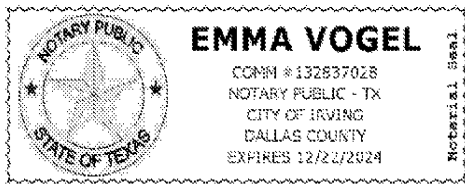
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS


By: 
Ratanaphone M Vilaylueth, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 8/23/2021, by Ratanaphone M Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.





Notary Public
EMMA VOGEL
(Printed Name)

My Commission Expires : 12/22/2024