

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Faisal Osman**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO - 80111**  
Voice: 1-800-315-4757

Doc#: 2123825326 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/26/2021 03:49 PM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

ORDER #: 380827 "CARLTON FITZGERALD DANIELS" COOK COUNTY RECORDER, ILLINOIS

Dated: August 24, 2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **UMB BANK, NATIONAL ASSOCIATION, LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST 2018-1** does hereby certify that a certain mortgage executed by **CARLTON FITZGERALD DANIELS A SINGLE PERSON** to **NATIONAL CITY BANK OF INDIANA A NATIONAL BANKING ASSOCIATION** dated **JULY 14, 2006** calling for the original principal sum of dollars **(\$170,000.00)**, and recorded on **AUGUST 22, 2006** in and/or Instrument # **0623442014**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$170,000.00**

Tax Parcel ID: **14-20-407-039-0000**

Property Address: **800 W CORNELIA AVE 401, CHICAGO, ILLINOIS 60657**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **24th** day of **August, 2021**.

**UMB BANK, NATIONAL ASSOCIATION, LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST 2018-1**

By Specialized Loan Servicing LLC, as Attorney-in-Fact

By: *Brooke Settle*  
**BROOKE SETTLE**  
**ASSISTANT VICE PRESIDENT**

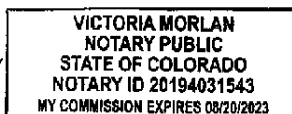
State of **COLORADO**

County of **ARAPAHOE**

On **August 24, 2021**, before me, **Victoria Morlan** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Brooke Settle, ASSISTANT VICE PRESIDENT of Specialized Loan Servicing LLC, as Attorney-in-Fact for UMB BANK, NATIONAL ASSOCIATION, LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST 2018-1** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Victoria Morlan*



Notary Public

**Victoria Morlan**

My commission expires August 20, 2023

Notary ID: 20194031543

DAN # 20194031543 - 975441

(This area is for notarial seal)

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## Exhibit "A" Legal Description

UNIT 401 TO THE 502 WEST CORNELIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 100.00 FEET OF SOUTH 110.00 FEET, LYING WEST OF WEST LINE OF HALSTED STREET AND NORTH OF THE NORTH LINE OF CORNELIA AVENUE OF LOT 7 IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 19 IN NEWTON'S ADDITION STREET ADDITION, BEING A SUBDIVISION OF THE EAST 102.9 FEET OF LOT 1 AND LOT 7 (EXCEPT THE EAST 100.00 FEET OF THE SOUTH 110.00 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALL TAKEN AS A SINGLE TRACT (EXCEPT THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +12.74 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +25.74 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT (THE SOUTHWEST CORNER OF SAID TRACT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 7); THENCE SOUTH 89 DEGREES 59 MINUTES 15 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 2.05 FEET (THE SOUTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF N. CORNELIA AVENUE); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 0.71 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 24.15 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 5.88 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 8.29 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.38 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 26.15 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 18.85 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 11.57 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 15.93 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 0.71 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.71 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 22.14 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 0.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 24.14 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.71 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 6.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 24.14 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 0.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 22.14 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 1.15 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 0.75 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 8, 2004 AS DOCUMENT 03571128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P1 THROUGH P-36 AND E-1 THROUGH E-11, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 035721128.

Cook County Clerk's Office