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2123829012

Doc# 2123829012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/26/2021 12:13 PM PG: 1 OF 4

Return To: First Robinson Savings Bank, National Association
501 E. Main
Robinson, IL 62454

Prepared By: William McMillen

c/o First Robinson Savings Bank, 501 E Main St, Robinson, IL 62454

Satisfaction of Mortgage

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

Know all men by these presents, that First Robinson Savings Bank, National Association does hereby certify that a certain mortgage, bearing the date 02/21/2014, made by

Michael Cavalieri and Martha Cavalieri, each in his own right as spouse of the other

S Y
P 4
S 1
M Y
SCY Y
E Y
INT [Signature]

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to First Robinson Savings Bank, National Association on real property located in the County of , State of Illinois, with the address of

2050 SPRUCE ROAD

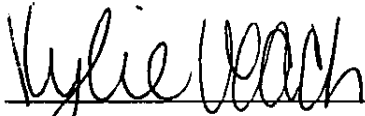
HOMEWOOD, IL 604300000

PIN# 29-31-103-011-0000

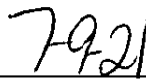
and further described as: See Exhibit A attached hereto and incorporated herein by reference.

Parcel ID Number: , and recorded in the office of the County Recorder of Real Estate Records, as Document Number 1410434065, or book , page , on 04/14/2014, is fully paid, satisfied, or otherwise discharged.

Lender: First Robinson Savings Bank, National Association



KYLIE B. VEACH
LOAN OFFICER



Date

Property of Cook County Clerk's Office

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Acknowledgement

State of Illinois

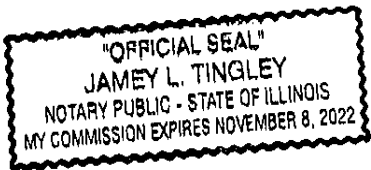
County/City of Crawford

This instrument was acknowledged before me on 07/09/2021 by LOAN OFFICER of First Robinson Savings Bank, National Association, a Bank Corporation, on behalf of the corporation.

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Jamey L. Tingley



My Commission Expires: November 8, 2022

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File No.: 193424

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EXHIBIT A

LOT 11, IN BLOCK 1, IN DIXMOOR SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, AND PART OF THE NORTH HALF OF THE NORTH HALF OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, LYING WEST OF DIXIE HIGHWAY, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-31-103-011-0000

Volume 218

PIN# 29-31-103-011-0000

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