

UNOFFICIAL COPY



Doc# 2123829013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/26/2021 12:13 PM PG: 1 OF 4

Return To: First Robinson Savings Bank, National Association
501 E. Main
Robinson, IL 62454

Prepared By: William McMillen
c/o First Robinson Savings Bank, 501 E Main St, Robinson, IL 62454

Satisfaction of Mortgage

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

Know all men by these presents, that First Robinson Savings Bank, National Association does hereby certify that a certain mortgage, bearing the date 01/18/2019, made by

Michael Cavalieri & Martha Cavalieri, as trustees of the Michael Cavalieri & Martha Cavalieri joint living trust dated February 3, 2017

S Y
P 4
S L
M Y
SC Y
E Y
INT [Signature]

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to First Robinson Savings Bank, National Association on real property located in the County of COOK,
State of Illinois, with the address of

2050 SPRUCE ROAD

HOMewood, IL 604300000

PIN# 29-31-103-011-0000

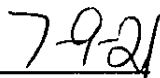
and further described as: See Exhibit A attached hereto and incorporated herein by reference.

Parcel ID Number: , and recorded in the office of the County Recorder of Real Estate Records, as
Document Number 1906716023, or book , page , on 05/08/2019, is fully paid, satisfied, or otherwise
discharged.

Lender: First Robinson Savings Bank, National Association



KYLE B. VEACH
LOAN OFFICER



Date

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Acknowledgement

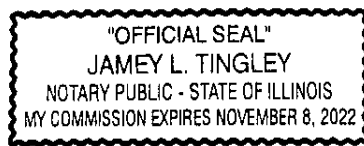
State of Illinois

County/City of Crawford

This instrument was acknowledged before me on 07/09/2021 by LOAN OFFICER of First Robinson Savings Bank, National Association, a Bank Corporation, on behalf of the corporation.

Jamey L. Tingley

Jamey L. Tingley



My Commission Expires: November 8, 2022

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Exhibit A

LOT 11 IN BLOCK 1, IN DIXMOORE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, AND PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, LYING WEST OF DIXIE HIGHWAY, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
COOK COUNTY
RECORDER OF DEEDS

PIN# 29-31-103-011-0000