

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
1003 E. BRIER DRIVE  
MAC E0501-042  
SAN BERNARDINO CA 92408

Doc#: 2123942007 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/27/2021 09:13 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY: JOSHUA ANDREW  
CARRILLO**

Loan #: **0418222527**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINOIS, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LINDA J ROBINSON

Original Mortgagee(S): **WELLS FARGO FINANCIAL ILLINOIS, INC.**

Dated: 07/26/2006 Recorded: 09/09/2006 in Book/Reel/Libr: N/A at Page/Folio: N/A as Instrument No: 0622117129

Legal Description: **LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF COUNTRY CLUB HILLS IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 04/26/1996 AND RECORDED 06/08/1996 AS INSTRUMENT NUMBER 96609002 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: UNIT 2-104 - 17951 AMHERST COURT, IN THE HAMPTON COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995 AS DOCUMENT NO. 95679316, AS AMENDED BY DOCUMENT 95823277 RECORDED NOVEMBER 29, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

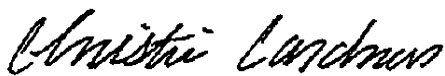
Parcel Tax ID: **28-34-402-022-1004**

County: Cook County, State of IL

Property Address: 17951 AMHERST COURT COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/24/2021.

**WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINOIS, INC.**



By: CHRISTINE CARDENAS

Title: Vice President

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA  
COUNTY OF **San Bernardino** } s.s.

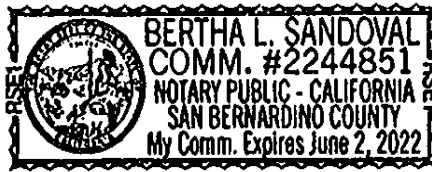
On **08/24/2021**, before me, **BERTHA L. SANDOVAL**, Notary Public, personally appeared **CHRISTINE CARDENAS**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

*Bertha L. Sandoval*

Notary Public: **BERTHA L. SANDOVAL**  
My Commission Expires: **06/02/2022**  
Commission #: **2244851**



Version: 82f4b847

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