UNOFFICIAL COPY

Doc#. 2123946020 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/27/2021 09:18 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
After Recording Return To: DOC SOLUTIONS
ATTN: REGINA MONTS / LORI LOWE
2316 SOUTH/FORE AVE

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encommerced by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Granter/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL Loan #: 1185481-ER

PASADENA, YY 77502



Min: 100661100050018890

MERS Phone: 1-888-679-6377

FHA Case Number: 1377866147

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint., 1/11 48501-2026, AS NOMINEE FOR MAVERICK FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 1455 Broad Street - 2nd Floor, Bloomfield, NJ 07003, all its right, title and interest in and to r certain Mortgage from PHILLIP L. BRUNETT, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR MAVERICK FUNDING CORP., ITS SUCCESSORS AND ASSIGNS for \$322,500.00, dated 11/25/2014 of record on 12/10/2014 as Document 1434408236, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 841 N HICKORY AVENUE, RLINGTON HEIGHTS, ILLINOIS 60004

Legal description: See Attached Exhibit

Parcel: 03-29-203-013-0000

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Executed this Muguz 13, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR MAVERICK FUNDING CORP., ITS SUCCESSORS AND ASSIGNS

By:

AMY(JO)MCCAIN

Title: ASSISTANT SECRETARY

STATE OF MICHGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MUKTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEF FOR MAVERICK FUNDING CORP., ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to nie that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 13 Lug 202

Notary Public in and for the State of MICHIGAN

Notary's Printed Name: Kristina M. Mireles

My Commission Expires: Q.II-7021

Mortgage for \$322,500.00 dated 11/25/2014





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Exhibit "A"

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 8 IN BLOCK 3 IN ARLINGTON FARMS BEING A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 03-29-203-013-0000

C/K/A: 841 N HICKORY AVE., ARLINGTON HEIGHTS, IL 60004