Doc#. 2123946339 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/27/2021 01:26 PM Pg: 1 of 4

Dec ID 20210801634471 ST/CO Stamp 1-947-637-520

SPECIAL WARRANTY DEED

File Number: 137-619653

Lakeland Title Services

1300 Iroquois Avenue, Suite 100

Naperville, IL 60563

#2021-102(45)

THIS AGREEMENT, made and entered into this day of August, 2021, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and MARYS LANE LLC, of 55 Yorktown Shopping Center #220, Lombard, IL 60148 and BEP NJM CARPET & TILE, INC. of 1488 W. Autumn Trail, Addison, IL 60101 his/her/their heirs and assigns, party ies of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the riss part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) c. the second part, the following described real estate, commonly known as 5955 W. 110TH STREET, CHICAGO RIDGF, IL 60415 which is legally described as follows:

(See attached Legal Description)

Being the same property acquired by the party of the fast part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBLEC. To any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) or the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

MARYS LANE LLC

-- sacretal for

Buyer's Acknowledgement:

BERRUM CARPET & TILE, INC.

| 13 Aug-2021 | 13 Aug-2021 | 14 Aug-2021 | 15 Aug-2021 | 16 Aug-2021 | 17 Aug-2021 | 18 Aug-2021 |

| | Signed, sealed and delivered in the present of: | Secretary of Housing and Urban/Development |
|----|--|--|
| | | By: While a larger |
| | Den Globa | Michele Duval, Contract Manager |
| | Judielm Dalus | for the United States Department of Housing and Urban Development, an agency of the United States of America |
| | | |
| | "EXEMPT" under provisions of Paragraph (b), Section 4, Yes! Estate Transfer Tax Act. | |
| | 8/13/21 Susten Mary | |
| | Date Surer, Seller or Representa | ive |
| | 9 | |
| | STATE OF NEW HAMPSHIRE | SS. |
| | COUNTY OF HILLSBOROUGI | 55. |
| | Michele Duval, Contract Manager | for the State and County aforesaid, personally appeared, who is personally well known to me and known to be the age the August 11, 2021. The person who signed |
| | | tes Department of Housing and Urban Development, also |
| | | opment of Washington, D.C., by virtue of the authority |
| ٠ | | ished at Federal Aggister Notice FR-4837-D-57 (July 25, being informed of the contents of this conveyance, he/she |
| | | ne Secretary of Housing and Triban Development, on the day |
| | and year above stated. | |
| | | τ_{c} |
| | Witness my hand and official seal this | day of August, 2(2). |
| | | |
| | | 1. O-0 but at un- |
| | A STATE OF THE STA | ary Public Judith M. Done rty |
| | | 10-1-1- 012 |
| | My | Commission Expires: 17 Feb (Val) 3085 |
| | Prepared By and Mail To: | Send Subsequent Tax Bills To: |
| ٠. | Lakeland Title Services | Berrum Carpet & Tile, Inc. |
| | Brenda L. Murzyn | 1488 W. Autumn Trail |
| | 1300 Iroquois Ave, Suite 100 | Addison, IL 60101 |

JUDITH M. DOHERTY Notary Public - New Hampshire My Commission Expires February 19, 2025

Naperville, IL 60563

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| Date: 12/2021 Signature: Matal | Reinste | 12 | | | Notary My Comm |
|-------------------------------------|-------------|---|--------|------------------------------|---|
| Granto | | | | | NOHA AYAC Official Se Public - Sta Ission Expire |
| Grantor Subscribed and Sworn before | Dr. ghala.a | all to the all developed in some before it is also as the second and all as | (date) | enade et e avere e estado te | HE eal te of Illinots is Sep 18, 20 |
| Notary Public (| mar | | | | 122 |

The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| Date: 9/12/1011 Signature: Sulver Cost | <u></u> | 7 | Ś | A VOZ |
|---|---------|---|--------|---|
| Grantee Grantee | | | Jin, | NO Of Votary Publ |
| Grantee Subscribed and Sworn before me on | 142021 | | (date) | HA AYACHE ficial Seal ic - State of Expires Se |
| Notary Public Ayr | | | | Illinois p 18, 2022 |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

LOT 1 IN HARTZ'S 110TH STREET AND AUSTIN AVENUE RESUBDIVISION OF LOTS 25 THROUGH 32 INCLUSIVE IN BLOCK 4 IN BOULEVARD SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ALSO THE WEST 1/2 OF VACATED 16 FOOT NORTH AND SOUTH ALLEY LYING EAST OF AND ADJACENT TO ALL OF SAID LOTS 25 THROUGH 32.

PIN: 24-17-403-037-0000 Roberty of Coot County Clert's Office