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THIS INSTRUMENT PREPARED BY
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Doc#. 2123946529 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/27/2021 02:59 PM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500096354
WILLIAM S STORRS
PO Date: 08/16/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM S STORRS AND KATHLEEN M STORRS

to **NATIONAL CITY BANK** dated **November 2, 2007** calling for the original principal sum of dollars **(\$75,000.00)**,
and recorded in Mortgage Record , page and/or instrument # **0732406019**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

6559 FOX LN, PALOS HEIGHTS IL - 60463

Tax Parcel No. **24-31-201-026-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **24th** day of **August, 2021**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By



BRITTANY STAUTIHAR
Its **MORTGAGE OFFICER**

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WILLIAM S STORRS

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **August, 2021** ,
personally appeared **BRITTANY STAUTIHAR, MORTGAGE OFFICER**, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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WILLIAM S STORRS

7500096354

PO Date: **08/16/2021**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 12 IN WAPINSKI-ALLARD SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 671.53 FEET THEREOF) AND (EXCEPT THE SOUTH 165 FEET OF THE EAST 283 FEET THEREOF) ALSO (EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY) ALL IN COOK COUNTY, ILLINOIS.