UNOFFICIAL COPY

Doc#. 2123908089 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/27/2021 10:42 AM Pg: 1 of 3

Recording Requested By:

Mission Globa', LLC

When Recorded Mail To:

Mission Global, LLC 5701 E. Hillsborough Ave Suite 1231

Tampa, FL 33610

Cook County, Illinois

Loan Number 34176555

Parcel ID: 08-14-401-152-1008



SATISFACTION OF WORTGAGE (ILLINOIS MORTGAGE ACT 16.5 ILCS905/)

Original Beneficiary: LENDINGHOME FUNDING CORPORATION

April Kennedy of LENDINGHOME FUNDING CORPORATION, whose address is 1 CALIFORNIA ST, FL 17, SAN FRANCISCO, CA 94111, (the "Mortgagee"), does hereby ce.tify and declare that the owner and holder of that certain mortgage bearing the date March 18, 2021 executed by **Festival Properties LLC**,1148 W ROSCOE ST #4E, CHICAGO, IL 60657, (the "Mortgager") to secure payment of the principal sum of \$135,000.00 dollars and interest, and recorded at the Office of the County Recorder of **Cook County, Illinois** on April 05, 2021, as Instrument No. **2109507301**, formerly encumbered the described real property:

Legal Description: See hereby attached exhibit A

Property Address: 1151 South Linneman Road, Mount Prospect, IL 60056

which was recorded in Cook County, Illinois has been FULLY SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the 20th day of August , 2021 .

SIGNED, SEALED AND DELIVERED in the presence of: LENDINGHOME FUNDING CORPORATION

/ No. 1 of Canadal

April Kennedy, Assistant Secretary - Servicing

2123908089 Page: 2 of 3

UNOFFICIAL COPY

NOTARY ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me, Laura M Sugrue, on August 20, 2021 that April Kennedy, Assistant Secretary - Servicing of LENDINGHOME FUNDING CORPORATION the person signing their name above who is either personally known to me or who produced person identification and who executed the foregoing instrument in my presence and acknowledged before that he or she executed the same.

The foregoing instrument was acknowledged before me, Laura M Sugrue, by means of ☑ physical presence or ☐ online notarization.

WITNESS my hand and official seal in the County and State last aforesaid on August 20, 2021

.--

My commission expires: .l

My commission expires: June 18, 2024

LAURA M. SUGRUE Commission # HH 011968 Expires June 18, 2024

Bonded Thru Troy Fain Insurance 800-385-7019

Prepared by: April Kennedy, Mission Global LLC, 5701 E. Hillsborough Avenue, Suite 1231, Tampa, FL, 33610 - (813) 724-3157

2123908089 Page: 3 of 3

UNOFFICIAL COP

EXHIBIT "A"

UNIT 2-1151 IN COURTS OF ST. JOHN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN THE COURTS OF ST. JOHN BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 14. TOWNSHIP 41 NORTH. RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1986, AS DOCUMENT 86368276, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINATE RECORDED JANUARY 16, 1987, AS DOCUMENT 87033388, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS:

Property Address: 1151 S LINNEMAN RD MOUNT PROSPECT, IL 60056 Coot County Clert's Office

Parcel ID Number: 08-14-401-152-1008

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedula A; Schadula B, Part i-Requirements; and Schadula B, Part it-Exceptions.

Copyright 2006-2016 American Land Title Association. All rights reserved. The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

