

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2123908241 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/27/2021 02:43 PM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: **100002453**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **CF Real Estate IL LLC-Series 1420 W. Blackhawk, a series Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **02/02/2016** Recorded: **02/04/2016**

Instrument: **1603549317** in **Cook County, Illinois**

Property Address: **1420 W Blackhawk St, Chicago, IL 60642**

Parcel Tax ID: **17-05-110-022-0000**

Legal Description: **Please see attached**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **08/25/2021**.

JPMORGAN CHASE BANK, N.A.

By: 

Name: **Marion J. Short**

Title: **Authorized Officer**

STATE OF **Texas** } s.s.
COUNTY OF **Tarrant**

On **08/25/2021**, before me, **Debbie Ragle**, Notary Public, personally appeared, **Marion J. Short, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

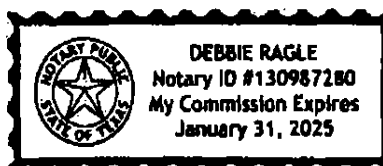
Witness my hand and official seal.



Notary Public: **Debbie Ragle**

My Commission Expires: **01/31/2025**

Commission #: **130987280**



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Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 17-05-110-022

LOT 3 IN THE RESUBDIVISION OF THE EAST 83 FEET 4 INCHES OF LOTS 50, 55 AND 58 IN CLEAVER'S SUBDIVISION OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1430 W. BLACKHAWK STREET,
CHICAGO IL 60642

P.I.N.: 17-05-110-022-0000

Street Address: 1430 W Blackhawk
St Chicago IL 60642

Property of Cook County Clerk's Office