

UNOFFICIAL COPY

Doc#: 2123908351 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 08/27/2021 04:20 PM Pg: 1 of 2

After recorded please return to preparer:

Worachai Thapthimkuna
1110 W. 15th St. Unit 216
Chicago, Illinois 60608
worachai1978@hotmail.com

526716

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED

The undersigned declares that it is the present lien holder of a Mortgage made by WORACHAI THAPTHIMKUNA AND LAURA H. THAPTHIMKUNA, JOINT to FIRST MORTGAGE CORP. OF CHICAGO bearing the date April 2, 2008 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document #0809441124, recorded date April 3, 2008.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record with respect to the property therein described as situated in the County of COOK, State of Illinois as follow, to wit:

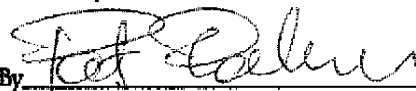
SEE ATTACHED LEGAL DESCRIPTION.

Tax Code/PIN: 17-20-225-053-1190

Tax Code/PIN: 17-20-225-053-1141

Property more commonly known as: 1110 W. 15th St., Unit 216, Chicago, Illinois 60608

Dated on June 17, 2021

By 

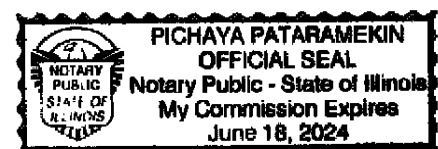
Pat Pataramekin, First Mortgage Corp. of Chicago

STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me by dully authorized person appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument in writing as dully authorized person and as free and voluntary act GIVEN under my hand and notarial seal, the day and year first above written.


Notary Public

SEAL



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PARCEL 1:

UNIT 216 AND GU-56 IN THE UNIVERSITY COMMONS V CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 87 THROUGH 108, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH HALF OF ALL THAT PART OF AN EAST-WEST ALLEY LYING NORTH OF AND ADJOINING LOT 94 THROUGH LOT 108, INCLUSIVE, AND THE SOUTH HALF OF THAT PART OF AN EAST -WEST PUBLIC ALLEY LYING NORTH OF AND ADJOINING LOTS 87 THROUGH 93, INCLUSIVE (ONCE SAID PUBLIC ALLEY IS VACATED) AS APPLIES TO ALL SAID LOTS , BOTH INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0734415002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-49, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0734415002, AS AMENDED FROM TIME TO TIME.

P.I.N. 17-20-225-025-0000 THROUGH 17-20-225-046-000, INCLUSIVE
(AFFECTS UNDERLYING LAND)